

THE JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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Wise Condemns Heartless Jews Who Refuse Aid

Artfully Assails Them for Indifference to Stricken Co-religionists in Europe. Many Apostates, He Says.

Sees an Industrial Feud

Charges Some of Well-to-Do Are Taking Revenge on Closed Shop Workers' Kin.

New York (Special)—Rabbi Stephen S. Wise, speaking at the Free Synagogue Sunday, March 5, defended Jacob Loeb, of Chicago, and his criticism of the Jews of New York for their failure to give aid to the stricken Jews of Eastern Europe.

In his sermon Rabbi Wise made the accusation that some Jews are holding themselves aloof from the appeal of the campaign workers in the hope that by so doing they may escape their racial responsibilities, while others, he said, were withholding their subscriptions for industrial reasons, believing that their donations would go for sustaining life in the class of East Europeans whose American cousins are fighting for the closed shop.

In his introductory remarks Rabbi Wise said: "I would rather leave the ministry to-day than feel under the necessity of pleasing Jews by defending them when they are indefensible by excusing them when their sins of commission or omission are inexcusable."

"To do as well as Mr. Loeb and his fellow Jews of Chicago have done, the Jews of New York must give \$10,000,000 instead of the bare \$2,500,000 that has come from the 300,000 subscribers. Mr. Loeb knows that it can be done, and he has helped to do it in his own city."

Deaf to Cries of Needy

"Too many Jews have lost their sense of sympathy with suffering. They are become deaf to the cries of the needy. Even the case of them whose need is known cannot search out the hearts of these unfeeling ones. And some have lost sympathy because they live for self alone—selfish, utterly materialized lives."

Perhaps the gravest thing about it all is that the present failure is not an isolated one, as Mr. Loeb pointed out. It is a culminating and disconcerting failure, and still worse, it is a symptom of a state of affairs that obtains in the Jewish life of New York. It is true that there has been and is unsufficing and uncompelling leadership of the Jews of New York, leadership without the acceptance of its corresponding responsibilities and generosity. The Jewish community of New York is unorganized, but the responsibility for this lies between those who lead without leading and those who follow without following.

"Some of my fellow Jews of New York feel that if they hold aloof from and omit to identify themselves with their brothers now, they will stand out as more completely American and as less Jewish. The un-Jewishness that is sought at the expense of elementary

A Call for All Toronto Jewish Congregations and Societies

TO HELP IN THE CREATION OF A LOCAL IMMIGRANT AID SOCIETY

At a conference of the representatives of the Council of Jewish Women of Toronto, B'nai Brith (Toronto lodge), and Federation of Jewish Philanthropies of Toronto, and other representatives, the hereinafter mentioned committee was appointed to convene a meeting of representatives of all Jewish congregations or societies of this city interested in the creation of a Jewish Immigrant Aid Society of Toronto.

The pressing need for immediate action requires the co-operation of all forces in the community; the lack of organization has caused confusion and misery. Therefore, you are urgently requested to appoint one representative to attend a meeting which will be held on Wednesday, March 22, at 8.15 p.m., sharp, at Zionist Building, Beverley and Cecil Streets, Toronto.

This meeting will form a permanent organization for immigrant aid, whose representatives will be duly accredited.

Dated the 7th day of March, 1922.

Yours sincerely,

Mr. A. Levy

Rabbi Barnett R. Brickner

Rabbi Julius Siegel

Mr. J. Graner

Mr. Abraham Rhinewine

Mr. Abraham Cohen,

Chairman

Mr. Samuel B. Kaufman,

Secretary

Committee to Convene Meeting.

decency and at the cost of unpleasant suffering to one's people is a sorry, sordid, accursed thing. No Jew is an American worthy the name who turns his back upon his brothers because they dwell in Eastern Europe.

Suffer for Their Faith

"Let the Jews of New York remember that the children of East European lands have been orphaned because they are Jewish. Not because they are Polish, or Russian, or Ukrainian, but because they are Jewish. Reason enough for helping 300,000 little Jewish orphans that have been orphaned because of their Jewishness."

"And finally, one of the worst things about the whole business has been that the partial failure is due to the attitude of some, I do not say most, well-to-do Jews of this community, who have either refused to help or failed to volunteer because they are unfriendly to all Jewish immigrants and most unfriendly to immigrants from Eastern European lands. Why? Because East European Jewish immigrants are, or are said to be, among the leaders of the industrial agitation of our day."

"The question is, 'Shall little Jewish orphans in Poland and the Ukraine, the Jewish refugees, be penalized because their cousins and kinsmen in America demand the closed shop? What a gallant and generous way of wreaking vengeance upon the innocents!'"

GIBBS TELLS JEWS HOW KINS- MEN DIE

New York (J. P. A.)—Scenes of starvation and death in Russia and the plight of the Jewish refugees were described by Sir Philip Gibbs last night at a mass meeting and rally of workers in the Jewish relief campaign at the Manhattan Opera House.

"I visited villages where the people were gathered together waiting for something to happen—and that something was death itself," Sir Philip said. Starving peasants have shown me bowls filled with a fine greenish powder—the leaves of trees ground up—which they mix with rubbish and make into a kind of bread. In other cases I saw them eating a bluish clay, which they scrape and mix with water. It gives them a sense of fullness, but also is the cause of a horrible stomach trouble, which especially carries off the children."

"I saw thousands of Jewish refugees, who had been shunted for weeks and sometimes for months in cattle trucks along the railroads or camped in the railway stations. Many of them were stricken with typhus."

"In Samara and Ufa were many thousands of Jews whose clothes were taken from them and burned, because of the vermin which causes typhus. But in many of these homes, without heat for lack of fuel, there were no other clothes to replace the destroyed garments. There were no blankets and no beds, so that the children were huddled together for warmth like little monkeys."

Louis Marshall presided at last night's meeting. David M. Bressler, Associate Chairman, read a letter from Judge Aaron J. Levy, Grand Master of the Independent Order of Brith Abraham, saying that the executive board had voted to recommend the raising of \$50,000 by members of the order. Judge Levy enclosed a check for \$2,500 on account and asked six months to raise the remainder.

DENIES BIG FORD RETURNS

Detroit (J. P. A.)—S. Parker Gilbert, Under-Secretary of the Treasury, denies that Henry Ford has returned war profits amounting to \$29,000,000 to the United States Treasury. A book called "The Truth About Henry Ford" was placed on sale Wednesday, and in it appears the following:

"Henry Ford gave all his war profits of \$29,000,000 to the Government, with no hampering conditions. This vast sum was turned back to the Treasury to be used as the Government sees fit. This was the act of a pacifist. If all the war advocates had done the same, the country's war debts would not be so staggering to-day, and there would have been less talk of war profiteers."

The book is supposed to have been written with the approval of Mr. Ford, and to be based on facts furnished by his organization. When the attention of Treasury Department officials was called to the statement, they were astounded. Secretary Mellon said he had heard nothing of such a handsome gift to the Federal Treasury and referred inquiries to Mr. Gilbert. After an investigation he denied that Henry Ford had at any time returned \$29,000,000 or any other lump sum to the Government "without hampering conditions," or "to be used

Dr. Margoshes to Tour in Interest of Keren Hayesod

At the recent meeting of the National Council of the Zionist Organization of Canada, it was decided that the Council of the Central Division be asked to relieve Dr. S. Margoshes of his duties for the present, in order that he be enabled to take a tour through the territories of the Eastern and Western divisions of Canada in the interest of Keren Hayesod collections and general propaganda.

It is planned by Mr. A. J. Freiman, of Ottawa, who presided at the meeting, and others, to have Dr. Margoshes create a spirited activity among the leaders of different communities in all Jewish centers in the matter of collecting pledges.

Those interested in the work are: Messrs. A. J. Freiman, B. Perelmutter, L. Fitch, H. Shapiro, A. Levin, M. B. Stein, Leon Goldman, H. L. Sourkes, I. Gold, P. Joseph, Joseph Fineberg, M. Garber and Dr. Margoshes, and Mesdames A. J. Freiman, B. Perelmutter, A. Selick and L. Fitch.

RABBI BRICKNER SPEAKS ON "IMMIGRATION AND CANADIANIZATION"

On Monday evening, March 6, Rabbi Brickner addressed a large group of members of the Young Men's Canadian Club at a downtown tea-room. His subject was, "Immigration and Canadianization." This is the same address that was delivered before the GYRO Club, and subsequently formed the basis of an article in the CANADIAN JEWISH REVIEW in the issue of February 24. Rabbi Brickner will repeat this address before two very large Masonic lodges, which will hold a united meeting in order to hear the lecture. These lodges are Oakwood No. 533 and St. Claire No. 577.

as the Government sees fit." Neither Secretary Mellon nor Under-Secretary Gilbert will say that Ford may not have made some indirect sacrifice of war profits to the Government.

SAVED FROM DEATH BY CHANCE

Warsaw (J. P. A., by mail)—Two Jewish merchants of Bendin have just had a miraculous escape from the clutches of death. They came to a neighboring village to buy fruit from the peasants for their market; but instead of trading with them, the peasants robbed them of all their money and carried them off into an adjoining forest, where they bound and gagged them, and hid them under a bale of hay, preparatory to the digging of graves for them as their final resting-place. Accidentally, some policemen who were searching for some escaped bandits, came upon the scene, and observing the restless and nervous regards of the peasants, began to question them as to the reasons and purposes of the graves which they were digging. Dissatisfied with the answer which the peasants gave, the policemen began to search and investigate under the hay, extricating from under it the two unfortunate victims already half dead from fright and lack of air.

A DAY IN SHUSHAN

A Purim Story, by Elma Ehrlich Levinger

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Queen Esther stood at the window of her apartments and her fair face was as pale as the pearls that lay about her throat and wreathed her shining black hair. Her eyes were blank with horror and her hands clenched and unclenched themselves in her great agony; yet the Jews had triumphed over their enemies.

She had always been a timid, gentle girl, the orphan cousin of Mordecai, destined one day to wear the crown of Persia's vast empire. Those who spoke of her in awed voices after the king had chosen her for his bride and queen often recalled her many acts of kindness when she had dwelt among them; this one told of finding her weeping one morning in her garden over a tiny bird that had fallen from its nest and which now lay cold and stark in her hand; another had seen her binding the torn foot of a wretched cur, which tormenting boys had driven whining to her feet; and Miriam, the old herb seller in the corner of the market-place, never wearied of the story of the girl Hadassah and the blind beggar.

"Once he stumbled in the roadside before Mordecai's house," said Miriam, "and would have fallen had she not caught him and raised him to his feet. And she bade him rest upon the doorstep and gave him bread to eat and wine to drink. It was just before the Nas-Sabbath and she had no time to go to the wine-seller ere the sun set and the time for the evening meal was nigh. And when Mordecai rebuked her, 'hal ha!' and the ancient woman's laugh rose high and trembling, 'she looked at him with those big violet eyes of hers, and said, 'But, cousin, is it not better to feed the hungry than to keep the Sabbath?' He repeated it to my husband in the synagogue—just a child, but even then like a queen in her pity and kindness."

And it was to this Esther, this tender woman soul so filled with love and pity for the helpless and weak, to whom Mordecai told the tale of their people's peril!

"Think not that you shall escape," Mordecai warned the pale queen. "For when it is known that you are my cousin, you too will feel the hatred of Haman. You are a Jewess and when the day Haman has set for our death dawns, the soldiers of Haman will drag you forth even from this safe spot." And his eyes looked scornfully about the rich room with its draperies of purple and its couches of ivory and gold. "You shall not escape even in the king's house," he told her, and turned to go.

But Esther clung to him weeping. "I have concealed my birth and my people only because it was your will," she said. "If evil come to the Jews I will not be silent. For how can I live if my people perish?" But for all her brave words she trembled as she spoke, for she had always been a timid girl and her royal state had brought her little courage. "Yet how dare I face the king and his certain wrath if I come to him unsummoned. I do not want to die!"

A look of scorn flashed over Mordecai's quiet face. "Yet you will not risk your life to save those who are marked for slaughter?" In sudden anger he seized her arm and dragged her toward the casement. "Look in the street beyond the strong gates of your palace," he commanded harshly. "See those old men and helpless women and little children—all doomed to die on the day Haman has marked for us. They stand no little distance away, but you have keen eyes and may recognize some of them—unless your glory has blinded you and you no longer know the faces of your old friends and neighbors."

And Esther recognized many of her old friends and neighbors as they stood without the gates, waiting and praying

that Mordecai should bring them good tidings from the queen.

"There is old Miriam, the market-queen," she faltered. "I remember how she used to bake me cakes and give me flowers from her garden when my dear mother died. And there is Rachel, the tanner's wife, with her baby in her arms. And poor old Seth—can that little fellow beside him be his grandson?" Mordecai nodded. "He was just a little baby when I left your house. The soldiers of Haman must not shed this innocent blood," she cried fiercely and drew herself up to her slender height as though herself defying the assassins of her people.

"A soldier's sword is without pity," Mordecai told her quietly. "Unless you go before the king and win his word that our people shall not perish, the streets of Shushan will run with Jewish blood. And that blood will be upon your head because you did not risk your own life that many might live through your courage."

Esther's eyes were wide with horror as though they already beheld the massacre which was to turn the Jewish quarter into a reeking whambling. "I can not let them die," she murmured. "I cannot let them die."

"Once," Mordecai reminded her, "once I found you weeping over a wounded dove. Once, although you were a little maid, you defied some rough boys who sought to stone a whining dog. Has your heart grown so hard beneath your royal robes that it no longer beats in sympathy for the wounded and persecuted?"

Esther turned to him and the look of high courage in her eyes seemed to shine through her tears. "I have not grown less tender because the king has chosen me above all women," she answered. "Although a queen I am still the girl you knew." Her bosom rose and fell quickly beneath the gold embroidered tissues of her tunic. "I will face the king lest these feeble ones perish. And if he will not hear my prayer and will not grant our people the mercy of life, it is well that he should hand me over to the executioner. Better that I should sleep the sleep of death rather than lie sleepless upon my couch night after night with the sound of their crying in my ears. Yes, I will go before the king and if I perish, I perish."

Then Mordecai kissed her and blessed her, and he wept also, for she was as his own child and very dear to him. And at her command he called together every Jewish soul in all Shushan and bade them put on sackcloth and ashes, and fast and pray that God should soften the heart of the king when Esther stood before him. And Esther and her maidens also fasted and prayed until the hour drew near when she laid aside her robes of mourning and bade them deck her that she might shine like a star in all her beauty as she stood before the king.

The scrolls that the learned scribes wrote in those days tell us how the king listened to Esther's petition. They tell us that when her courage failed her as she bowed before the throne, she did not speak of the matter that lay upon her heart, but begged the king to come to a banquet she had prepared for him. And at this banquet to which she had also invited the evil Haman, she denounced him to the king, her husband, and declared that if Haman gave the Jews over to death, she too would die, since she was also of the house of Israel. All this do the scrolls tell, but on one thing they are silent. For no one knew how Esther wept after her triumph, but Dinah, her favorite handmaid, who tended her in her chamber after the other maidens had left her upon her couch.

(Continued on page 14)

PERSONALITIES

BY OBSERVER

(New York Special to The Canadian Jewish Review)

Reflecting on the generosity of the theatre folk, we strike upon the personality of Bert Levy, the stage cartoonist. You probably don't know it, but since Levy returned to New York last August, preparatory to filling his engagement at the Hippodrome, he has appeared around a hundred times at charitable affairs where admission was charged. That is an honorable record and a heavy bolster to a fine repute for the theatre.

Bert Levy came to this country from Australia about twenty years ago. He came here with little more than his pen and pencil, and looked about for the first step of the stair to fame. He tackled the newspapers and was successful in selling a series of "Ghetto Sketches," which run for about three months in the Sunday edition of the "Times."

In these sketches, Levy did the drawings and I. L. Brill the accompanying text. Brill now edits the English page on the Tageblatt (The Jewish Daily News), and knows the various duties of a newspaper backwards, having had a hand in all of the local Jewish papers at one time or another—including the Hebrew Standard. We suppose neither Levy nor Brill suspected their future development. They were both comparatively young then.

Some of Levy's early drawings of the ghetto were also reproduced in the Hebrew Standard. These drawings and stories are not now available, but not long ago Levy published an illustrated sketch of Jewish impressions which will be interesting to reprint as indicative of the work that brought the artist his first notice. It follows:

"Leaving the crowded, flag-bedecked streets of upper Manhattan to enter the peaceful atmosphere of the numerous schools of Jewish literature on the east side entails a violent contrast in emotions. 'Palestine Regained,' 'Jerusalem Wreathed from the Turks,' shout the boys as they dash with their papers among the teeming pushcarts of the ghetto.

"Delightfully oblivious of all this excitement are the venerable students of the Talmud who, poring over the musty volumes in the chevras, feel no quickening of the pulse, for Jerusalem has never been anywhere but in their faithful hearts. To see the deeply marked, sorrow-scarred faces of those grand old men intent upon their beloved books is to get a glimpse of another world—a world of resignation and repose. Within earshot of the war-frenzied crowds of Broadway one may stand among the bowed figures engaged in study and prayer. As one gazes, the sordid walls of the poor tenement room fade from sight and in their stead are seen the Wailing Walls of Jerusalem, or some ruin of the Holy City, a more fitting background to the rabbinical figures so strangely out of place in hustling America. The great passion for the dead and gone reflected in the Rembrandtesque faces of the aged students lend to their lives a grandeur which the uptown tourist would never suspect. Behind many a shabby-looking little store are chevras where congregate the type of Jewish scholars that make the heart of the writer and artist glad.

"Gray-haired, bewhiskered, sad old men, many of whom have tasted the bitterness of life—yet such is their faith in the Almighty that they cling to the praying shawl and Bible to blot out the memory of a Kishenev, their lives of prayer and study amid abject poverty giving the lie to the fallacy that the Jew lives only for business and money.

"The interpretation of a difficult passage from the Talmud or the coining of an epigram is as food and drink to

the wise old students and there is not an ill in their lives that cannot be soothed or a blessing that cannot be acknowledged by a quotation from their beloved book.

"In strong contrast to their fathers and grandfathers are the children of these men. 'Modern America,' with its opportunities for all has torn them from the religious atmosphere and sent them up-town to become the lawyers, the artists and the actors.

"The Jewish comedian of the vaudeville theatres who nightly sets the audience shrieking at the Yiddish idioms is, in nine cases out of ten, the son of a scholar, though the gladiator of Broadway and success claims him, in his heart of hearts he is a Jew and never forgets his people. He will tell many a story of his people to his gentile friends, imitating and exaggerating their many characteristics. But he refuses to hear a gentile do the same thing. After all, the comic Jew of the American stage is but an imaginary sketch.

A few years after his arrival, Levy went into vaudeville with a novel act called "The Artist's Dream," which may still be familiar to you. The machine necessary for projecting his drawings on the screen he invented himself. He appeared first at Keith's Union Square, now rebuilt into a movie house, and has been a headliner ever since. For the past few years he has been seen at the Hippodrome, where he has entertained millions.

The idea of whistling while sketching he probably got from his cousin, Alfred Whelen, who came here from Australia at about the same time. Whelen was a popular comedian who made a great success of a song called, "I Can Say 'Truly Rural,'" and whistling a Strauss waltz while removing his top hat, Inverness coat and kid gloves, was a part of his act.

The war brought tragedy into the lives of both Levy and Whelen. Both men had only sons who both gave their lives for the Allies in the Great War.

Of all stage folk who can claim allegiance to us, Bert Levy is one of those who keep closest to the family. The inspirations which he writes of at every available opportunity, he really feels. As a further outlet for his Jewishness he has written quite a number of stories on Jewish themes, not precisely master-works, but sincere efforts. Lately it was rumored that one of these stories had been accepted by a Broadway manager for stage production.

One cannot be too sure nor too careful when one bears the responsibility of the printed word. We remember some years ago we were besieged by the attentions of the brother of a genius. The genius was a young girl, a violinist. And as the gentleman in question became more ardent so did we begin to feel more distant, for prodigies are not among our loves. We did our best to forget the budding genius and succeeded for the length of three years. But now we are brought to a sequel. The prodigy was really a prodigy, it seems, and is actually destined for artistry, for she has won the Kubelik-Sevcik scholarship in a keenly contested competition and Sevcik has taken her away with him to Europe, to teach her the elements that make a Heifetz.

We are glad to make amends. So become acquainted with Miss Sadie Gottlieb, and anticipate the coming of a new—will it be?—Russian violinist. Sadie Gottlieb was born in Brooklyn. Victor Kuzdo, himself a pupil of the great Auer, was her first teacher. Kuzdo was enthusiastic and communicated his enthusiasm to the child.

(Continued on page 15)

NEWS FROM ENGLAND

Exclusive Correspondence to The Canadian Jewish Review

Lord Northcliffe in Palestine—Dr. Gollancz's Golden Jubilee—Sir Herbert Samuel Endorses Keren Hayesod Work—Anglo-Jewish Association Meets—Help for the Hospital for Jewish Incurables—Weizmann Visits Glasgow.

London, February 10, 1922.

On Monday last Lord Northcliffe arrived at Gaiqa and was met by a deputation of Moslems and Christians, who pointed out that the administration was being given to Jews. Lord Northcliffe asked for the names of the alleged Jewish officials, and showed clearly that the deputation had exaggerated the facts. Representing every shade of opinion, Lord Northcliffe will probably receive some twenty different deputations while in Palestine. He has been accompanied by the Times Near East correspondent. The official welcome was given by Sir Wyndham Deedes, in place of Sir Herbert Samuel, who is at present indisposed. Sir Wyndham entertained the distinguished guest at luncheon and dinner, when Lord Northcliffe met many of the leading officials. In the course of the afternoon a party visited the Jewish colony of Rishon-le-Zion, and his lordship was keenly interested to observe that large quantities of the famous wines were labeled for transportation to the United States under special license. He pointed out that on his previous visit to Palestine there was no friction between the Moslems and the Jews. He urged the exercise of tact and advised that great care should be taken in the selection of suitable Jewish immigrants.

The proposed Palestine constitution this week has been exciting comment in the press to a larger extent than has been known before, and yesterday, when the interest had about reached its head, we were allowed to see the preliminary draft prepared by the Colonial Office. The Jewish press generally warns its readers not to accept any definite statement which is issued otherwise than through the Foreign Office. It is understood that the Zionist Organization has not yet had an opportunity of seeing Mr. Churchill or of placing the official Zionist view before him, and it is not improbable that a further opportunity may be given to the official Arab delegation now in this country, which has already been received by the Colonial Secretary, to offer their criticisms after they have considered the draft constitution now in their hands. The warning, I understand, against other than absolutely official statements and the like follows upon a statement in a London daily paper of anti-Semitic persuasion of what "the Palestinians have demanded," which is obviously based on the demands of the small and unofficial body of Palestine Arabs, whose protracted residence in this country is the subject of some remarks in practically every journal just now.

Jews in London are heartily congratulating Dr. Gollancz on the fiftieth anniversary of the beginning of his pulpit career. To attain such an anniversary is merely a matter of living, but to attain it with a career of distinction which marks the jubilee of the Bayswater Synagogue minister as a life triumph. Dr. Gollancz has fulfilled the vocation to which he was at so early an age devoted in a particularly notable manner, whether it be as teacher, professor, scholar, communal worker, or as one who labors in the wider sphere of general public effort, carrying into all his activities the inimitable force of Jewish culture. Happily, this career is not ended, and the Jewish community can look forward to further years of activity and achievement, who is still full

of vigor and endowed with no little of his erstwhile energy.

The following message has been sent by Sir Herbert Samuel to Dr. Bension, the representative of the Board of Directors of the Keren Hayesod, who is shortly going to Mesopotamia and India in order to win the support of the Jewish communities in those countries for the Palestine foundation fund: "I desire to express my best wishes for the full success of your mission in Iraq and India. The admission of Jewish immigrants into Palestine must depend upon the extent of the country's economic developments; this in turn depends upon the funds that are forthcoming for the purpose. No less important is the cultural aspect of the Jewish National Home in Palestine, and for this also it is essential that adequate resources should be supplied. If the Jewish population of the world is ready to furnish the financial means, I am convinced that the energy and enthusiasm of the Jewish population of Palestine and of those who will be added to them from other countries, will succeed in creating a Palestine of which we shall all be proud, in which all sections of the population will be prosperous and in which Judaism will be free again to display those great qualities which made its greatness in ancient days."

Mr. Isaac Seligman, opening the proceedings of the Anglo-Jewish Association, held at the Great Western Hotel, London, last Sunday, said: "I wish to extend to our new president a hearty welcome. I am sure we shall support him in all efforts on behalf of the association. He has before him splendid examples, and if he follows them he will do excellent work." Mr. O. E. D'Avigdor (the new president), in responding, said: "I shall endeavor to maintain the position of the association and shall strive after that unity in the community which we all have at heart. Dr. Haham Gaster then made a statement concerning Roumania, issuing a solemn warning regarding the effect of the circulation of statements about Roumania in certain sections of the Jewish press. They were harmful to the Jews of that country, which now had to defend themselves against the inaccuracies contained in these statements. Mr. Seligman said he had met a man from Roumania who had confirmed to the letter Dr. Gaster's recent statement on the Jews in Roumania. Their condition was now tolerable. The president then proposed the loyal addresses be presented to the King and Princess Mary. "The whole nation rejoices," he said, "in the engagement of Her Royal Highness, and will congratulate itself on the fact that her marriage will not take her away from this country, where she has already devoted so great a part of her life to public service. Our community yields to nobody in the sincerity of their congratulation and wishes for her happiness and that of her future husband." The proposal was unanimously adopted. The reports of the Joint Foreign and Press Committees were then considered, when in the various statements made, nothing new was forthcoming at all, and the matter of Chaucer's Prioresse Tale even now remains exactly where it was before. On the financial statement, Mr. Joseph Cowen pointed out that the income of the association was below its commitments. The association, he said, could not go on living on a deficit, and he urged a consideration of the financial position.

In aid of the Home and Hospital for Jewish incurables, a most successful ball was held under the auspices of the North-West London Aid Society of

(Continued on page 14)

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EDITORIAL

THE LEADER VERSUS THE SHADLAN

THE MIRTHFUL feast of Purim will this year be celebrated throughout the Jewish world on March 14th, in the usual joyous and festive manner. Hamans may come, and Hamans may go, but the Jews live on as the eternal people. This year Purim will have a special significance, in that we are enabled, as were the Jews of yore to rejoice in the failure of our enemies. "The Protocols of the Wise Men of Zion," which had so much vogue for a while, and which threatened to become the anti-Semites' new Bible, was discovered to be a literary forgery and a vulgar plagiarism. With characteristic English candor and in the British spirit of fair play, the press of Great Britain exposed this fraud. They acknowledged to the world that an injustice had been done the Jew through giving credence to the stupid charges promulgated in Nilus's screed. We rejoice also that we have lived to see an end to the scurrilous and malicious attacks against the Jews, which for a long while appeared in an insignificant sheet financed by an egoistic, duped manufacturer of well advertised, but decidedly bad cars. It was a pity as well as a mistake that our Jewish brethren in the United States became over-awed and panicky by this anti-Semitic propaganda. It might have proved wiser and more economical to have ignored it altogether. Such attacks thrive when they engender fear. They should never be graced by replies that serve to advertise them, and whet the appetite of the curious. In this respect the tactics of our anti-defamation leagues and leaders are naive, and their philosophy is wrong. Their very name marks them as existing primarily for defensive purposes—to reply to an attack after it is made. Whereas it is more essential for Jews to have a press and propaganda bureau that day in and day out would send "copy" to every newspaper editor, in the land, showing the Jew in a fair and true light. This material would be read at every breakfast table and before every hearth. The public could absorb correct and truthful information and opinion concerning the Jew rather than its reverse.

The Book of Esther recounts a story that is ever new. Its narrative is the experience of the Jewish people throughout the centuries in all lands where Jews have lived. There have been Mordecais at all the courts of Europe in all ages pleading the cause of the Jew, begging mercy in humility, and with bended back pleading for the release of his people from some evil decree. In Jewish history these favorites at the court were designated by a special name—the Shtadlan, or "go-between." The Shtadlan generally won favor by his wealth, which he all too often placed at the disposal of this Duke or that Lord, or some officer to "His Highness," who had power and influence, which could be commanded at a price. The Shtadlan was the "Jewish ambassador" at court—only, like his predecessor and model, Mordecai, he had no official position. His place was at the gate and his mode of entry was through the rear door and up the back stairs. He was a master at cringing and fawning, skilled in the art of the sycophant. In the face of an unjust decree against the Jew, he asked for relief, not redress, for palliation, not prevention; for charity, not justice. High and mighty, yea indispensable, was his position in Jewry. By virtue of his position the Shtadlan became the "boss" of the Jewish Community. Though self-appointed, no

one dared cross him, for it was in his power to buy safety and protection for the Community. Thus there was created an unwholesome condition of autocratic leadership in Jewish communal affairs.

But this was during the middle ages, or in the days of Czarist Russia, when Jews had neither civil rights nor political freedom—when citizenship was a privilege, coveted but not yet conferred on Israel. Times have changed and the Jew to-day is a free-born citizen in the lands of his birth or naturalization. His are the rights and duties of every other citizen. He is no longer subjected to special and discriminating legislation, or the whims and prejudices of some despotic autocrats. With the spread of political democracy the Jew no longer pleads for favors or begs for mercy, he demands Justice. The Shtadlan, transplanted for a while from the old world to the new, survived and functioned. It was quite natural for it to be so. When the German Jews came to the United States and Canada they found that the Sephardic Jews had preceded them and had already become acclimatized. The recent immigrant to whom the new milieu is strange, needed a mediator—a shtadlan to acquaint him with the customs and institutions of his new life. The German Jew accepted the Sephardic Jew as his Shtadlan. Then followed the ascendancy of the German Jew, and with his acclimatization, he became independent and threw off the yoke of his Shtadlan. The Russian Jew found on his arrival here the German Jew in the same position as the German Jew found the Sephardic Jew. The Russian Jew accepted the German Jew as his Shtadlan. But history is repeating itself. As the Russian Jew comes into his own and gains in turn the ascendancy over the German Jew, he becomes dissatisfied with his self-appointed leaders and the German Jewish Shtadlanim are now hearing the voice of the people recalling the mandates, which they had never issued but which the Shtadlanim had appropriated.

The Jewish Congress movement in the United States and Canada was the concrete expression of this revolt and articulated the desire of the "masses" of the Jewish people for a democratic leadership. We are at present witnessing the transfer of power in communal matters from the hands of the Shtadlanim to the hands of the elected leaders. Democracy is triumphing as a result.

To-day the voice of the Jewish people speaking through its accredited leaders is to be heard in the courts of the world. When a Weitzman or a Sokolow speak, they do so, not as self-appointed Shtadlanim, but as the representative spokesmen of the now-recognized Jewish nation—of a nation in whom there has re-awakened the dormant sense of pride and self-respect of the old-new people, which is regaining its true position among the nations of the earth through its re-building of the old-new land, Palestine. The time is soon coming when Israel will have as its representatives in every court of the world, not a Shtadlan but a "Jewish ambassador."

When the international Jewish delegation appeared at Versailles, they were not merely a few self-appointed Jewish individual Shtadlanim, which had the cause of their people at heart, knocking at the back doors of the Big Four and pleading for a few crumbs of liberty for their oppressed co-religionists. When they spoke it was the voice of a body of officially elected representatives of a United Israel the world over demanding justice for the Jew, proclaiming that Europe could not be free while the Jew remained slave. Equal rights for the Jew were written into the peace treaties of Poland, Roumania and other countries, not as a favor or a grant, but as a right which the world owed the Jew, and which debt it was paying belatedly. The democratically elected leader has taken the place of the Shtadlan. How times have changed!

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EVERY FRIDAY

The Protestant Federation of Patriotic Women wants to maintain British institutions, to urge that the national anthem be sung in all Canadian schools, to urge that all public schools fly the Union Jack, and other things of a similar nature. It also wants "to promote the study of the fundamental principles of the Protestant faith; to provide a common meeting ground for Protestant women; to encourage all Protestant women to exercise the franchise." It sounds very much like an exclusive Protestant tea-party. There's a striking mixture of religion and politics here, too. And, by the way, isn't it the Protestant contingent that is always complaining against the Catholics for linking church and state? The platform of this new federation bears all the earmarks of a dirty dig at other religious groups in the way it is specializing on women of one big Canadian group. There's something else about this federation that we don't like and that is its avowed purpose to advance a selected immigration policy for the purpose of keeping out "undesirable aliens." To women who have jumbled so much together in one program almost any alien might be undesirable. In the United States every wave of immigration was regarded with disfavor by those already established on the soil. Yet these very immigrants summarily branded as undesirable by such reactionary groups as this federation, made the United States the country that it is.

Oh, yes, a boy by the name of Abraham Ochakowski, a Jewish boy from Poland, arrived in the United States two years ago unable to speak a word of English. Recently he was valedictorian of his class in a New York public school. Sometimes it just happens that kids like this get mixed up along with those "undesirable aliens."

Dr. Alzamon I. Lucas, announced in a local daily as a New York psychologist, is reported to have rolled his large eyes and to have delivered himself of many startling statements, one of which was that it is the right of every woman to predetermine the sex of her children. Now, if Jewish mothers took to this form of amusement, would there be any girls to grace their households and give engagement showers?

It looks like a bleak and gloomy Pesach among our American cousins. The Central Conference of American Rabbis has gone and told the government that fermented wine for sacramental use is not in accordance with the requirements of Jewish religious law. How many housewives will have the heart to pour a glass of prune juice for the spirit of Elijah?

Rivka, who bobbed her hair and was criticized, has at least one defender in the person of the social hygiene lecturer of the Illinois Vigilance Associations, who says: "Current criticism of flappers more often exposes the intellectual limitations of the critic than the faults of the young women. The criticism is condemnation of trivial things which have no bearing on fundamental questions of conduct." That's all right, Rivka, you're welcome!

Do You Remember 25 Years Ago When:

Dr. Sabato Morais, of Philadelphia, died. He was regarded as the most eminent rabbi in the United States, and an active leader in the establishment of the Jewish Theological Seminary in New York.

Mr. Israel Rubenstein, of Montreal, was gazetted a Justice of the Peace for the district.

The Jewish population of Canada was about 15,000, and almost half was centred in Montreal.

By the order of the Czar, foreign Jewish commercial travellers were permitted to travel in Russia without restraint on the part of the police.

Toronto Jews congratulated themselves upon the religious harmony existing among the strict orthodox and liberal elements.

The Jewish community of Johannesburg, South Africa, was searching in America for a rabbi. They offered 750 pounds yearly, free house, and life insurance for 1,000 pounds. They demanded that their rabbi be "good-looking, thoroughly conversant with Hebrew, a fluent speaker, eloquent in a marked degree, a master of English, gentle and kind in manner, competent to lead in all humanitarian projects, and command the respect of all."

F. F. C.

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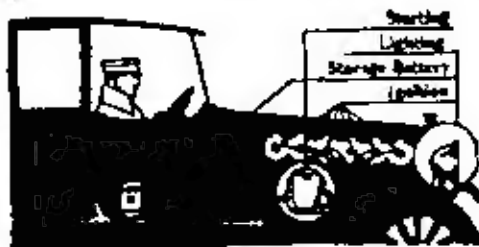
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MAIL BOX

Editor,

CANADIAN JEWISH REVIEW,
 I noticed in your last week's edition,
 under the heading, "New Society
 Formed," that a society is being or-
 ganized for the relief of the needy.
 If the object of this society is to give
 relief to the needy Jewish sufferers from
 consumption, I might point out that
 eight years ago the Hebrew National
 Association was formed specially to
 help the Jewish sick at the Weston
 Sanatorium and the Muskoka Hospitals,
 and for the past eight years has been
 doing all in its power to help these
 sufferers. The association has been
 recognized by the hospitals as being
 the official representative for the Jewish
 people, and their relations with them
 are of the very best. The association
 has a salaried man specially to visit
 daily the various hospitals, and to
 look after the needs of our folks. Can
 any thing be gained by the new society?
 Will it not overlap and conflict? I

suggest that these ladies contribute
 to the funds of the association, and
 they can rest assured that same will
 be well spent, at very little cost, for
 the Jewish conscriptives.

Yours very truly,
 S. H. Shroff

February 21, 1922.

March 1, 1922.

Editor,

CANADIAN JEWISH REVIEW,
 I note in your issue of last week
 that credit for the \$100 donation was
 given to me. This cheque was sent
 to you during my absence from the
 city, and the donation was from the
 following gentlemen: Messrs. Edmond
 Frankel, J. Hershman, Arthur Cohen,
 Elly Marks, Charles Dralman, Jules
 Eiseman, and myself; and the occasion
 for this money being raised was Mr.
 Jules Eiseman's thirtieth birthday.

Yours very truly,
 N. L. Nathanson.

Dominion Correspondence

HAMILTON

Misses Anna and Rose Monblatt
 gave a bridge and musicale on Thursday
 in honor of their guests, Dr. Leopold
 Waldman and Mr. and Mrs. Seymour
 Monblatt, of Chicago, who are on their
 way to Europe. The Misses Monblatt
 played some beautiful numbers during
 the evening.

Mrs. H. Freiman, 67 Proctor Blvd.,
 wishes to thank her many friends for
 their kind remembrances during her
 recent illness.

In his address on Friday evening at
 the Anshe Sholom Synagog, Rabbi
 Berger made an appeal for a shelter for
 delinquent boys.

Steps are being taken by Rabbi Berger
 to organize a junior congregation.

Mr. J. Morris, 2 Rutherford Avenue,
 has returned from Miami, Florida.

Mr. and Mrs. I. Raphael have re-
 turned from a three months' visit to
 their daughter, Mrs. J. L. Lazarus, at
 Los Angeles, Cal.

Mrs. Reuben Levy, 210 John Street
 North, gave a bridge in honor of Mrs.
 Zipper, of New York.

Mrs. M. Soskin, 95 Myrtle Avenue,
 is visiting her daughter, Mrs. S. Harris,
 in London, Ont.

Mr. and Mrs. M. Langer, announce
 the engagement of their daughter,
 Rebecca, to Mr. E. B. David, formerly
 of New Glasgow, N.S., now of London,
 Ont., son of Mrs. E. David. The mar-
 riage is to take place the early part of
 this month.

Mrs. J. Kaplansky is visiting her brother,
 Mr. L. Morris, Elmwood Avenue,
 Buffalo.

The whist party held by the Ladies'
 Aid of Beth Jacob proved a success, the
 prize winners being Miss Leala Stein-
 berg and Mrs. J. Berger. The sum of
 \$40 was realized for the Society.

The Deborah Ladies' Aid of Anshe
 Sholom held their regular meeting on
 Sunday afternoon in the Assembly Room
 of the Synagog. The feature of the
 program was an address by Mrs. H.
 Carpenter, who spoke on Relief Work.
 The members greatly enjoyed the ad-
 dress, and a hearty vote of thanks was
 accorded the speaker.

The Hadassah Chapter held their
 regular meeting on Tuesday evening
 last, when a report of the bazaar was
 given to the members. Over \$500.00
 was realized for the Keren Hayesod.
 Arrangements for a whist and dance
 are being made for March 29.

The name of Mrs. S. E. Rose was
 inadvertently omitted from the list of
 those who assisted in the bazaar.

The Beth Jacob Social Circle held
 its regular meeting on Sunday, Feb-
 ruary 19, in their club-rooms. The
 outstanding feature of the program
 was an address by Rabbi J. Berger,
 B.Sc., on, "The Four Poisons Attack-
 ing Judaism."

The dramatic circle of the Club, under
 the able direction of the convener,
 Miss Edith Hochberg, is working hard
 on the play which is to be produced
 about the end of the month at the
 I.O.O.F. Temple.

The Beth Jacob Social Circle is
 holding a stunt party and dance at
 their rooms on Wednesday, March 8.

Mr. P. Phillips spent the week-end
 in Toronto visiting his parents.

The Mizrahi Ladies are holding a
 masquerade on Monday evening at
 the Oddfellows' Temple. The proceeds
 are for the Keren Hayesod.

Mr. M. Simon and his son, Norman,
 are spending a few weeks in Montreal.

Miss Maimie Robinson is visiting
 her sister, Mrs. Cohen, in Toronto.

Miss Belle Cohen has returned from
 Buffalo, where she has been visiting
 her sister.

The Progress League of Anshe Sholom
 held their regular meeting on Sunday,
 February 26, in the assembly rooms.
 An interesting program has been ar-
 ranged for the remainder of the season.

The Deborah Ladies' Aid of Anshe
 Sholom will hold a whist party in their
 rooms on Tuesday afternoon. The
 hostesses for the occasion are Mesdames
 Moe Levy, I. Godelph, J. Levy, and
 Mrs. I. Alexander.

OTTAWA

The Hadassah Chapter of Ottawa
 held a sewing circle and tea on Tues-
 day, February 28, at the residence of
 Mrs. R. Kaminsky, Donalds Apartments,
 Rideau Street. The articles,
 when completed, will be donated for
 a bazaar which will be held during
 March, the proceeds of which will go
 towards the Keren Hayesod. Regula-
 tion refreshments were served.

Miller-Abelson

The marriage was solemnized at
 half past five o'clock, Tuesday evening
 last, at Racquet Court, of Miss Birdie
 Abelson, eldest daughter of Mr. and
 Mrs. W. Abelson, and Mr. Joseph
 Miller, son of Mr. and Mrs. Nathan
 Miller, of Cornwall, Ontario.

Rev. J. Mirsky officiated, the bride
 being given in marriage by her father.
 She was attended by a sister, Miss
 Helen Abelson, as bridesmaid.

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Benjamin Miller, a brother of the groom, was best man.

A daintily designed gown of white silk crepe, beaded with pearls, was worn by the bride. Miss Helen Abelson, the attendant, was prettily dressed in orchid georgette, and she wore a picture hat of black. Mrs. Abelson, mother of the bride, was wearing a gown of black lace over satin, and a small black hat. Mrs. Miller, the groom's mother, was dressed in black crepe meteor. A reception followed immediately after the ceremony, at which about one hundred guests were present, and among the out-of-town guests were: Mr. and Mrs. M. Cramer, of Dayton, Ohio; Mr. and Mrs. N. Miller, Misses Mollie and Lillian Miller, Messrs. Phillips, Messrs. L. and A. Miller, Mr. and Mrs. Julius Miller, Miss Annette Phillips, all of Cornwall; Mrs. Goldstein, Mr. B. Goldstein, Mr. H. E. Gordon, Dr. Lozinsky, and Mr. D. A. Miller, of Montreal; Mrs. Epstein of Hamilton.

Mr. Miller and his bride left for an extended tour, and later will take up their residence in Cornwall, Ontario.

Zzzzz, zing, zzzzz, sss, zing-zing; hello! hello! Central! please give me Rideau — Monument National. Line's buzzy—line's buzzy—sir, thank you. After a half-hour's wait, the same result. The phone line of the Monument National carried a heavy load on Saturday evening last. It seemed as if every Jewish home in Ottawa, with a phone, wanted to get the box-office in order to reserve seats for the evening's performance arranged by the dramatic circle of the "Y." The Jews of Ottawa turned out en masse, to show their appreciation of the good work and general activities of the Young Men's and Young Women's Hebrew Associations. Every seat in the house was occupied before the rise of the curtain. Many went away, disappointed in not being able to obtain admittance. Following the overture, "The Caliph of Baghdad," rendered by the fifteen-piece "Y" orchestra, under the directorship of Mr. J. Hughes-Johnson, the following program was presented: (1) "At the Sign of the Cleft Heart." Those taking part were the Misses Freda Lecovin, Hilda Kaminsky, and the little Miss Rose Sinclair. Miss Lecovin is blessed with a voice suited for masterly enunciation; her self-control was most admirable during the whole time while on the stage. Miss Kaminsky played her part very well. Little Miss Sinclair, as Cupid, was very charming. (2) "The Quarrel Scene" ("School for Scandal," Sheridan), was presented by Miss Lillian Ginsberg and Mr. Max Stein. Miss Ginsberg is the dramatic coach of the "Y," and it is due to her indefatigable work in connection with the dramatic circle that those taking part in the program were brought to a standard of perfection. Miss Ginsberg was at her best: gifted with an exceptional, rich voice, and possessing that demeanor so essential to good acting, she played her part excellently. Mr. Stein was a good support of Miss Ginsberg. (3) "The Banishment Scene" ("As You Like It," Shakespeare). Those taking part were the Misses Claire Kert, Beck Sugarman and Mr. Kalman Smith. The scene was acted admirably, and greatly enjoyed by all. (4) "Dear Ma-in-Law" (Comic medley duet). Mrs. S. Brodie and Mr. Max Stein were the principals. From the number of encores they received, it showed that the audience greatly appreciated the scene. (5) "The Playgoers" (written by Sir. A. Pinero): Those taking part were the Misses Anne Holzman, Lillian Ginsberg, Blanch Miller, May Brodie, Rose Goldman, Claire Kaminsky, and Messrs. Sam Berger and Joseph Dover. The manner in which the little playlet was acted, showed that those taking part have brought forth their best efforts to make it a success. And it may be said that, for a "coup d'essai," it cannot be equalled.

Obituary

In the passing of Israel Slonemsky, who died on March 1, at Glendale, California, where he went at the advice of his physicians, in the hope that

there he would recover from an illness extending over several years, the Jewish community of Ottawa loses one of its early settlers. Mr. Slonemsky was fifty-four years of age, and originally came from Russia. In the early days of the Ottawa Jewish community, he was one among the first to recognize the necessity of organizing congregations, and the congregation, "Adath Yeshu-uroon," of which he was president at one time, has come into being through his assistance and good work in that direction. He was a member of the A.F. and A.M., of the local Zionist Society, of the Hebrew Benefit Society, of the Men's Hebrew Benevolent Society, and one of the old and staunch friends of the Young Men's Hebrew Association.

Besides his widow, he is survived by three sons, Mr. Alec Slonemsky, of Chicago, Illinois, and Messrs. Cecil and Henry of this city; and six daughters, Mrs. Hyman Astroff, and the Misses Mary, Bertha, Pearl, Beatrice, and Annie Slonemsky, all of this city. The family reside at 371 Friel Street. One of the daughters, Miss Bertha Slonemsky, made the trip across the continent from Ottawa a couple of weeks ago, to see her father before he died. The body is being brought to Ottawa, and the funeral takes place on Wednesday, March 8, at one-thirty.

The Jewish community of Ottawa express their profoundest sympathy with the surviving members of the family in their hour of sorrow.

THE EZRAS NOSHEM SOCIETY

A very successful installation meeting of the Ezras Noshem Society was held Tuesday, February 21, at the Zinn Hall. Mrs. Blum occupied the chair for the evening, and in an excellent address outlined the accomplishments of the Society, and asked for further support from the members and the Jewish community in general.

A very interesting violin program was given by the young Toronto prodigy, Master Manny Roth, accompanied by Georgie Roth, for which the Society is very grateful.



MRS. S. GREENBERG, PRESIDENT

The following officers were installed:
President: Mrs. Greenberg.
Vice-President: Mesdames Papish, Walikoff, Miller.
Hon. Rec. Sec.: Mrs. Goldman.
Finance Secretary: Miss R. Goldman.
Hospital Treasurer: Mrs. Feinstein.
Society Treasurer: Mrs. Gottlieb.
Trustees: Mesdames Close, Broady, Yarmolinski, Havelock.
Board of Directors: Mesdames Polter, Blum, Glickman, Katzman, Herman, Cohen, Levy.

The Executives are: Mesdames Shall, Rudnitzki, Barash, Shapiro (Grace St.), Landsberg, Bercovitz, Shapiro, Kaplan (Bathurst St.), Slepko, Chaplin, Applebaum, Shier, Ackerman, Koenig, Sherman, Gottlieb, Fink, Mitchel, Michofski, Bolter, Silverman, Greenspoon, Gans, Foster, Freedhoff, Zalatoroff, Warheit, Gatzen, Frankel, Tratchman, Goldberg, Bolter, Wilson, Gold and Gold.



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East and West Elect Officers

At a meeting of the East and West Society, held March 2, the following officers were elected:

Honorary president, Dr. S. Margoshes; president, Mr. A. B. Bennett; first vice-president, Mr. D. Dunkelmann; second vice-president, Dr. M. Schwartz; third vice-president, Dr. M. A. Pollack; treasurer, Mr. L. Gelber; secretary, Mr. P. Shulman.

Advisory Board—Rabbi B. R. Brickner, Rabbi Julius Siegel, M. Gelber, L. M. Singer, S. Kronick.

Membership Committee—Dr. M. Schwartz, Rube Cohen, J. M. Bennett, Dr. Turowsky, Ben Brown.

Students Membership Committee—Dave Eisen, Dave Goldstick, E. Gelber.

Finance Committee—Abc Cohen, D. Bennett, L. Rotenberg.

Social Committee—Nat Friedlander, Dr. Himmelstein, Dave Goldstick.

The meeting, which was held at the King Edward Hotel, approved the draft of the constitution for the society, submitted by Mr. P. Shulman, chairman of the constitutional committee.

The objects of the organization were defined as follows:

1. To serve as a medium of affiliation with the general Zionist movement for Jewish young men of literary, scholastic, professional or commercial attainments.

2. To serve as a center for the introduction and dissemination of intelligent opinion on matters of Zionist and general Jewish import, with special reference to the Jewish nationalist point of view.

3. To encourage and promote literary and artistic effort in this city, along Jewish lines, by means of providing accommodations for intellectual discourse and assisting, whenever possible, in the publication of literary products of a national character.

4. To assist in the education and inspiration of the Jewish youth in this city.

5. To foster the development of a better communal consciousness on the part of the Jewish population in the city of Toronto.

A project was proposed for the publication of a year-book of the Zionist Organization of Canada, Central Division, giving all available data on all lines of Zionist endeavor in the Central Division. The executive committee was instructed to proceed with the collection of data and make arrangement for the early publication of the book, which will be a credit to the Zionist Organization of the Division.

HEBREW LADIES' SOCIETY

The London Hebrew Ladies' Society held their monthly social at the Men of England Assembly Hall on March 5, with a large attendance. The evening was spent with an attractive program of music and dancing. Refreshments were served by the conveners, Mrs. Sagman, Mrs. D. Gollom, Mrs. E. Levy, Mrs. Harris and Mrs. Green. Mrs. A. Osoff acted as chairlady. Mrs. Moscovitch, Mrs. D. Cohen, and Mrs. Stein were hostesses. Mrs. Fogle, of Ottawa, was guest of honor.

POALE ZION LECTURE

All interested are invited to attend a public lecture by Dr. Margoshes on "Social Zionism," at the Peretz School, 194 Beverley Street, Sunday, March 19, at 8 p.m. The lecture is one of a series held under the auspices of the Poale Zion Cultural Club.

HERZL ZION CLUB

At the Herzl Zion Club elections, Sunday, the following executive was elected: President, H. Kohen; vice-president, H. Weingarten; recording secretary, H. Rachlin (acclamation); financial secretary, R. Snider (acclamation); treasurer, M. Weber; corresponding secretary, J. Levey; sergeant-at-arms, H. Rottenberg.

The above seven, plus the members of the literary, social and athletic committees and the chairmen of the investigation, Zionist, and house committees, compose the executive.

The literary committee consists of M. Rosenberg (chairman), N. Gollom (secretary), and L. Saltz.

The social committee is A. C. Solomon (chairman), S. Kaminker (secretary), and J. J. Samuels.

The athletic committee is H. Bochnuk (chairman), S. Lewis (secretary), and A. Lisner.

Chairman of Zionist committee, A. Enushevsky; chairman of investigation committee, M. Schatz; chairman of house committee, H. Pike.

The retiring president, Mr. J. Lyons, expressed his best wishes to the new executive.

On March 4, the club held its annual stag banquet. Mr. J. Kaplan arranged the legitimate program; Mr. H. Osher ably assisted him. Mr. Fox supplied the film and the various entertainers helped make this a memorable affair.

The hit of the evening was a burlesque of a burlesque, under the supervision of J. Kaplan. The feature of the act was Gallagher and Shean, who were assisted by J. J. Samuels and J. Kaplan at the stage.

The cast consisted of Messrs. Kaplan, Osher, Gruber, Martin, Samuels, Lewis, Rosenberg, Solomon, Spider and Keller. Other acts were Goodman and M. Stone, a laugh provoker; Greben and J. Stone in song and dance; and a number of others.

The toastmaster was Mr. J. Lyons, and toasts were responded to by M. Rosenberg, P. Lewis, and A. C. Solomon. The catering was done by Mr. Sabelle.

Mrs. Rose Henderson has consented to address the Herzl Zion Club, Sunday evening, at their club-rooms. The subject will be Maeterlinck's drama, "The Blue Bird, or the Right of the Human Race to Happiness."

PHOENIX CLUB

The Phoenix Club last Sunday entertained 125 friends with a program of literature and vaudeville, as follows: Speech by Mr. M. Haberman on "Club Matters"; violin solo by Miss Kaufman, Mr. H. Pollock, assisted by Miss Pearl Goodfellow, pianist; novelty act by Mr. Mac. Mr. Buck Jones gave sentimental songs, followed by some jazzy songs by Mr. H. Freedman. Pascoe and Nathanson entertained with variety clog dancing. "The Cremation of Sam McGee" was recited by Mr. S. Huntman. Dancing followed, to music by the Phoenix Jazz Orchestra.

ORION CLUB

The Orion Club held a debate on Sunday, March 5, on "Resolved, that women can be as capable as men in business." Messrs. M. Weyman and B. Shredder, on the affirmative; won. Messrs. L. Ceifta and H. Solish were on the negative. The Orion smoker will be held March 16, local boxing and wrestling talent participating. Nominations and elections will be held this month.

FELIX CLUB

The Felix basketball team are going to play off two final games, March 13 and 16, with the Junior Lits, to decide the winners of the Y.M.H.A. Interclub League for the Granatstein trophy. Points will count, and the team scoring the highest number in both games secure the trophy.

At the club-rooms Sunday, the club elected the following board of officers:

President, D. Phillips; vice-president, J. I. Oelbaum; secretary-treasurer, S. Levine. Executive board—W. Bragman, H. Ginsberg, I. M. Ginsberg, Charles Zask. House committee—D. Clapham, H. Ginsberg, J. I. Oelbaum.

The checker and wheel tournaments are drawing to a successful finish. An enjoyable evening was spent by all the members of the club.

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held in honor of Mr. Herman Ginsberg, ex-president, who is to be married on Sunday, March 19. Toasts were made.

The club's fifth annual dance will be held at Mosher's Arcadia, March 24.

CALL FOR BOY LEADERS!

There is an urgent need of boy-leaders in the city. I can use two Jewish young men of wide general education and sympathy for the problems of the boy, in a certain special field, that of cadetmaster's leaders of Jewish Junior High School. Answer is to be sent to the Y.P.L. office.

7025, preferably between 5 and 7 o'clock p.m.

YOUNG PEOPLE'S LEAGUE

A regular meeting of the Y.P.L. took place Sunday at the synagogue study room. The financial secretary reported 275 members enrolled. The various circles are now organized, and meetings are held in the synagogue every evening amongst the different circles. An interesting program was given at the meeting by Miss Catherine H. H. on "The Jewish People and the World." The program was very successful and the meeting was a great success.

MENTION

...and Mrs. Leo Frankel, 504 ... have left to spend several ... the South.

...and Mrs. Leo Frankel, 504 ... have left to spend several ... the South.

...Julius Eisman and her guest, ... spent Monday last ... Mrs. Theo. King, Whitby.

...Harry Solway was hostess at ... Thursday last at her home, ... Glenholme Avenue.

...Samuel Goldsmith, Wells Hill ... spent a few days in New York.

...P. Abrams, 814 Indian Road, ... at a whist Wednesday ... The prizes were won by ... Deenenberg, Mrs. J. Simons, and ... Soren.

...H. Mendelson entertained Thurs- ... evening at the Primrose Club at ... The hostess wore a becoming ... of lace over gold cloth, with ... bouquet of pink roses. Twelve ... were played. The prize-winners ... Mrs. Berk, first prize; Mrs. Frank ... second; Mrs. Norman Heipert, ... and the men's prizes were won ... Mr. N. Rosenthal and Mr. B. ... Sopper was served in the ... room at small tables prettily ... with spring flowers.

...Saltzman, of Winnipeg, is the ... of Mr. and Mrs. B. Stone, Wells- ... Apartments.

...S. Harris, D'Arcy Street, en- ... at bridge Tuesday evening ... M. Goldsaler and Mrs. D. Stein ... the prize-winners.

...Gertrude Lawrence, of Boston, ... is the guest of Mrs. Julia ... man, Poplar Plains.

...B. Siegler, Arlington Avenue, ... at her home Sunday.

...B. Stone, Wellsboro Apartments, ... at her home at bridge ... day.

...Gertie Brody entertained at ... Tuesday evening in honor of ... Sara Griesman, of Winnipeg.

...Reta Cooper entertained a ... of her friends at her home, ... Road, Sunday.

...A. Harris, who has spent two ... in the city, has returned to ... home in Chicago.

...Frances Schaffer, Palmerston ... entertained her friends Sun- ... evening in honor of Miss Copp.

...Lew Samuels, Palmerston Boul- ... left Sunday for Montreal.

...M. L. Goldstein, Grenadier ... entertained twenty-two of her ... Shirley's, young friends Sat- ... day at a theatre party, followed by ... dance.

...J. Rotstein, Palmerston Gard- ... entertained Tuesday in honor of ... and Mrs. William Gunn.

Miss Bessie Enushevsky gave a tea Sunday to a large number of her friends.

A delightful event was the first social of the Ladies' Auxiliary of the Goel Tzedek (University Avenue) Synagog, which was much in the nature of a large family gathering and meeting of old friends. The committee members who welcomed the guests were Mr. and Mrs. I. Brodey, Rabbi Siegel, Mrs. Harry Rosenthal, Mrs. I. Siegel and Mr. J. L. Gordon. The affair was under the co-sponsorship of Mrs. Harry Rosenthal. During supper a musical program was given, which included a vocal solo by Miss Sara Gordon, accompanied by Miss Goodfellow; a reading by Miss Gertrude Houtz, and a violin solo by Marnie Roth, accompanied by his brother George. Rabbi Siegel gave a short talk. Over two hundred guests were present. Among those seen were Mr. and Mrs. David Lavine, Mr. and Mrs. Levy, Misses Ida and Tessie Lavine, Mr. and Mrs. Harry Rosenthal, Miss Annie Smith, Mr. and Mrs. M. Keyfetz, Mr. and Mrs. Phillip James, Mr. and Mrs. Paul Levi, Mrs. Lewis, Mrs. Enushevsky, Mr. H. Smith, Mr. and Mrs. Harry Papernick, Mr. and Mrs. J. Wiener, Mr. and Mrs. H. Clavir, Messrs. Oscar and Louis James, Mr. S. Lewis, Mr. and Mrs. L. Clavir, Mr. and Mrs. H. Birnbaum, Misses Eleanor and Ruth Miller, Mr. and Mrs. A. Samuels, Miss Minnie Dralman, Mrs. L. Levinsky, Mrs. J. J. Allen, Mrs. Abramson, Mrs. A. H. Lieberman, Miss Minnie Lieberman, Mr. and Mrs. Henry Papernick, Miss Jennie Dralman, Mr. and Mrs. G. Fauman, Mr. and Mrs. H. Rosen, Mrs. H. Feinood, Miss Minnie Livingston, Miss A. Simonsky, Mr. Lou Samuel, Mr. and Mrs. William Gunn, Miss Mary Levine, Miss Sylvia Feinood, Miss Bear, Mr. and Mrs. I. H. Andrews, Mrs. M. Gelber, Mr. Ed. Gelber, Mr. Harry Simonsky, Misses Jennie and Bessie Enushevsky, Mrs. Mendelson, Mrs. L. Schwartz, Mr. Harry Prager, Messrs. Surkis, of Montreal, Misses Belle and Fannie Schwartz, Mr. and Mrs. Kurtz, Miss Rose Cohen, Mr. and Mrs. D. Rasminsky, Mr. and Mrs. Herbert, Mr. and Mrs. Grauer, Mr. Samuel Factor, Miss Edith Birnbaum, Mr. and Mrs. J. Rotstein, Dr. and Mrs. S. Perlman, Mr. Saul Kane, Miss Morris, of Montreal, Mr. and Mrs. S. Stein, Mrs. Ray Wolfe, Mr. and Mrs. M. Soren.

Lawrence Miller, of New York City, brother of the late Coleman Miller, spent the week-end with his sister, Mrs. F. Cross, 20 Dundonald Street.

Mrs. Samuel Cohen, of New York, was hostess at bridge, assisted by Mrs. Arthur Jacobs and Miss Pearl Jacobs, at the Primrose Club Friday afternoon. Six tables were played.

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A delightful party was given by Mr. and Mrs. E. L. White, Palmerston Boulevard, Saturday evening in honor of Mr. and Mrs. Samuel Kaplan, who were recently married, and are leaving to take up their home across the line.

A few of those present were: Miss Minnie Polakoff, Miss Fannie White, Mr. Sol Herbert, Miss Florence Dunkelmann, Mr. Harry Palter, Miss Ray Herman, Miss Minnie Livingston, Mr. Maxwell Aiken, Mr. Rosind (Buffalo), Miss Yetta Gebrigg, Miss Rose Livingston, Mr. Jack Griese, Miss Mae Stein, Mr. Wilfred Levy, Miss Beck Rock, Miss Dorothy Yanover, Mr. Ben Levy, Miss Wolgrish, Mr. White, Miss Bessie Livingston, Miss Yetta Gottlieb, Mr. Wolgrish, Miss Dora Rosenbloom (Buffalo), Miss Julia Gottlieb, Mr. Esper (Detroit), Miss Florrie Rudnick, Mr. Murray Keyfetz, Miss Spain, Miss Ann Brown, Mr. Saul Gottlieb, Mr. Kurtz, Miss Freda Rudnick, Mr. and Mrs. Dave Rockmaker, Mr. and Mrs. White, Mr. and Mrs. Englander, Mrs. L. White, Mr. and Mrs. Mannis, Mr. and Mrs. Siegal, Miss Siegal, Mr. Joe Polakoff, Mrs. Steinbart, Mr. and Mrs. Kaplan, Mrs. Spain, Mrs. Polakoff, and many others.

The feature of the evening was a mock marriage introduced by: Mrs. Dave Rockmaker, groom; Mr. Esper (Detroit), bride; Mr. Sol Herbert, rabbi.

Mrs. M. B. Palter, Osgoode Mansions, entertained a few friends at tea on Wednesday.

Miss Maimie Robinson, of Hamilton, is visiting her sister, Mrs. B. Cohen, Bythwood Road.

Mrs. H. A. Turofsky, Bathurst Street, entertained at an informal dance in honor of her niece, Miss Rae Edelstein, of Ottawa.

Miss Ruth Bockman, Baldwin Apartments, has returned from Lakewood, where she spent several weeks.

Mr. and Mrs. H. Langer, of Hamilton, spent a few days with Mrs. Langer's parents, Mr. and Mrs. J. Cadesky.

Miss Esther Gitson entertained a number of her friends, among whom were Miss Dinah Copp and Miss Sara Griesman, of Winnipeg.

Mr. and Mrs. F. Schwartz, Beverley Street, entertained Sunday at their home in honor of the Bar Mitzvah of of their grandson, Mordecai Falick.

A very pretty miscellaneous shower was held Sunday in honor of Miss Sara Valinsky, who is to be married shortly, at the home of Mrs. I. M. Ginsberg, Crawford Street. The house was prettily decorated in white. The evening was spent in dancing and whist. The hostesses were Mrs. I. M. Ginsberg and Misses F. Valinsky, sister of the bride-to-be, and S. Margolis.

Mrs. Harris has returned to her home in Hamilton, after spending two weeks with her daughter, Mrs. R. Levy, Lansdowne Mansions. Mrs. Levy entertained for her mother Wednesday afternoon.

Mr. P. Phillips, of Hamilton, spent the week-end with his parents.

A delightful evening was spent at the home of Mr. and Mrs. Capitofsky, 258 Royce Avenue, when they entertained their relatives and friends in honor of the Bar Mitzvah of their son, Louis. The tables were attractively decorated for the occasion, with covers laid for thirty-eight.

Miss Sadie Ognall, who has just arrived from Scotland, gave a whist drive to her friends at the home of her brother, 915 Lansdowne Avenue. The prizes were won by Miss Mary Goldberg, Miss Jennie Davis, and Mr. Sol Dorsh.

Mr. Louis Goldberg, of New York, is visiting his uncle, Mr. A. M. P. Goldberg.

Mrs. Max Resnick, of New York, who has spent the past six weeks with her parents, Mr. and Mrs. G. Solway, Brunswick Avenue, left for her home Saturday evening.

Mrs. J. Surnstein, Queen Street West, gave a dinner Sunday in honor of Miss A. Weingarten and Mr. S. Burger. Covers were laid for thirty, the table being prettily decorated with carnations and roses. A pleasant evening was spent by all.

Mrs. Harry Ruben, Dufferin Street, entertained at bridge Thursday last.

Mrs. B. Frileck, of Midland, Ontario, is visiting in the city, the guest of Mr. and Mrs. S. Frileck, Kerdal Avenue.

Mrs. Samuel Papernick entertained in honor of Miss Sara Griesman, of Winnipeg. Six tables were played.

Mrs. S. Nankin, Walmer Road, was hostess at bridge Thursday, in honor of Miss Sara Griesman.

Mrs. Samuel Perlman, Hilton Avenue, entertained her club during the week.

Mr. L. Weinberg, of New York, spent the week-end in the city.

Mr. Samuel Goldenberg, foremost Yiddish stage artist of New York, is in the city.

On her return from Buffalo, Miss Selina Harris, of Hamilton, had a very enjoyable visit with her sister, Mrs. R. Levy, Lansdowne Mansions, returning home on Saturday.

Mrs. Jack Friedman entertained in honor of Miss Leah Beube, of Hamilton, Sunday evening, in her new home, 11 Lockwood Road.

Mrs. J. Andrews, Crawford Street, spent last week in St. Catharines, where she attended the Bar Mitzvah of Mr. and Mrs. J. Hausman's eldest son.

Mrs. M. Fuller, King Street East, entertained the many little friends of her son, Harvey, in honor of his eighth birthday, Saturday afternoon.

A pleasant evening was spent at the home of Mr. and Mrs. H. Rosenbes, 171 Harbord Street, in honor of Mr. Ben Vincent, of Montreal. A buffet supper was served. Miss Martha Rosenbes and Miss Myrtle Woods entertained with piano and vocal solos.

Mr. Max Lightstone, of Montreal, is in the city.

Invitations are being sent out for a box social and dance to be held on Saturday evening at 8.30 p.m., at 23 Grange Avenue. You are cordially invited. Come one, come all.

A Jewish Hospital is needed in Toronto. Do your share. Buy a ticket for the Purim Ball arranged by the Ezras Noshem Society for Monday evening, March 13.

BORN

Mr. and Mrs. William Mintz, 28 Brunswick Avenue, announce the birth of a son on Saturday, March 4, at Grace Hospital.

MARRIAGES

KAPLAN—WHITE

A pretty wedding took place Tuesday last at the home of Mr. and Mrs. Louis White, 470 Palmerston Boulevard, when their daughter Bertha was united in marriage to Mr. Samuel Kaplan, of New York. Rabbi Gordon officiated, assisted by Rabbi Brauveiman.

The bride, who was given away by her parents, wore an attractive gown of white charmeuse, lace veil with wreath of orange blossoms, and she carried a shower bouquet of white roses and lilies-of-the-valley. Miss Fannie White, sister of the bride, was maid-of-honor, dressed in a gown of ivory charmeuse with overdress of lace. She carried a bouquet of Richmond roses. Mrs. L. White was dressed in black lace. The groom's attendant was Mr. S. Kronick. A dinner and dance was held later. Mr. and Mrs. Kaplan will spend their honeymoon in Atlantic City and will reside in Connecticut.

ENGAGEMENTS

LEVINE—PERSOVSKY

Mr. and Mrs. M. Persovsky, 863 Queen Street West, announce the engagement of their youngest daughter, Esther, to Mr. Joseph Levine, of Toronto.

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COOPER—FREEDMAN

Mr. and Mrs. Ch. Cooper, of Markham Street, announce the engagement of their third daughter, Ida, to Michael Freedman, son of Mr. and Mrs. S. Freedman.

GOLDBERG—GOTTLIEB

The engagement is announced of Miss Esther Goldberg, of Los Angeles, Cal., to Mr. A. Bert Gottlieb, of Los Angeles, formerly of Toronto, son of Mrs. R. Gottlieb, 68 Beatrice Street.



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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Rabbi Brickner will lecture on Friday evening, March 10, on "The Religion of the Future," in which he will discuss the elements which seem to be making for the new religion. The young people of the city are particularly invited to attend. Sabbath morning, March 11, 10.15 service has been designated as the Council of Jewish Women Sabbath. All members of the Council are urged to attend services in their respective synagogues. Subject of the sermon here will be, "The Perpetual Light."

Purim Service

A special Purim service will be held in the synagogue on Monday evening, March 13, at 8.15. The book of Esther will be read by members of the congregation. Rabbi Brickner will lecture on, "The Old, Old Story That Is Ever New." This lecture will point out the meaning of the book of Esther for Jews of modern times. Members, their families, and friends are urged to attend this special service.

Temple Center Open Forum

The open forum will conduct a meeting on Sunday evening, March 12, at 8.15 in the synagogue chambers. Dr. George W. Wrong, Ph.D., professor of history and ethnography at the University of Toronto, will speak on "Canada and the Problem of Assimilation." Professor Wrong is a noted author and popular lecturer. The lecture is open to all, and an intellectual treat is in store for those who attend.

Sisterhood

Purim meeting was held on Wednesday last in the synagogue chambers, with a large attendance of the Sisterhood. Dr. S. Margoshes delivered a very interesting address. Tableaux were beautifully presented. The committee in charge made special preparations for stage settings, etc.

Notes

Rabbi B. R. Brickner, on an invitation from a number of Jewish University girls, is conducting a course on the Bible. This class meets at the University every Tuesday afternoon at 5 p.m.

CONGREGATION GOEL TZEDEK, UNIVERSITY AVENUE SYNAGOG

Friday Night Lecture

Friday evening, March 10, at 8.30, Rabbi Siegel will deliver an interesting lecture on the rise and development of "Chasidism" in the eighteenth century. This movement is very peculiar and unique in the modern history of our people, and a study of its philosophical and historical bases affords an excellent opportunity to gain an insight into the Jewish life of that century. Even today, "Chasidism," though the symptoms of decay are very obvious, appeals to many poetic souls by its mystic charm, its inherent optimism, and the buoyant joyfulness for which the Chasidim are so well known.

Council Sabbath

The Council of Jewish Women has set aside Saturday, March 11, as Council Sabbath, and requests its members to attend services on that day. The Board of Governors extends a cordial invitation to the members of the Council to worship this Sabbath in the University Avenue Synagog. At 10.45 Rabbi Siegel will deliver a sermon suitable for the occasion on the subject of "The Modern Jewish Woman." All are welcome.

Women's Auxiliary

On Monday evening, March 13, a regular meeting of the Auxiliary will be held in the synagogue chambers, following the reading of the Megillah in the synagogue at 6.30. A fine program has been prepared for this evening, and all members are requested to be present. Mrs. Joshua Smith will deliver the address of the evening, and Miss Ginsberg will entertain by singing appropriate selections. Thelma James, pupil of our Sunday School, will recite a short poem, "Good Purim."

"Y" NEWS

Athletics

Baseball.—No, we are not going down south for spring training, but we are getting ready for our summer season of baseball—and we need all the time for getting ready, if we want to make a showing like we have made in other branches of sport. The "Y" and Judean Club are putting in a senior baseball team in the Stanley Park series. Let us hope that the "Y" spirit will lead us through victorious. Further announcement will be made in the near future, as soon as things are settled. The "Y" are organizing an Interclub Baseball League: this will also be something new, and the boys will surely appreciate it.

Boxing.—Mr. Freeman has been fortunate in getting the Orion Club to enter a team of boxers to compete against the "Y" squad. The "Y" fistie sluggers were close runners-up in the last tournament, and think they can do better. It sure will be a hum-dinger when they get in the ring. The date set for the smoker is March 20. Come one, come all, and see the clash.

Basketball.—The rivalry between the two fast teams of the Felix and Junior Lits, for first place in the Interclub League, will be settled at last. Two games will be played, total points on two games to count for championship. The first game will be played Monday, March 13, at 8 p.m., and the second game March 16, at 9 p.m. The Junior Lits have won the Granatstein trophy for two consecutive seasons, and if they win this season, the cup is theirs permanently.

Hockey.—The Balfours and Junior Lits are to play off a sudden death game at the Arena for the championship of the Y.M.H.A. Hockey League for the Boas trophy. The game will be played on Thursday, March 9, at 5 p.m.

The "Y" are getting tennis courts for the lady tennis players for the coming season, and will keep the girls busy. Further announcement in the near future.

Social

The "Y" dance was a wonderful success. The music, which was furnished by the Famous Novelty Sextette, was faultless and enjoyed by all. Mr. "Toots" Shulman gave the audience a treat when he performed his original fancy steps. Several musical numbers were offered by vocal artists.

Invitations have been mailed to the "Y" members for an informal Purim dance at the club-rooms on Brunswick Avenue, Monday, March 13.

The "Y" minstrel show are preparing for the big night when they will exhibit their talent as minstrels.

Something new—the "Y" announces that they will have a "cooked food sale" at their club-rooms in the near future. Watch for the date and details.

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The intermediate Y.W.H.A. girls had a very successful oratorical contest on Sunday, March 3, at the "Y" building. "Why I Am Proud to Be a Jewish Girl," was the subject. Mrs. I. H. Siegel was chairman for the evening. She praised the good work done by Miss Betty Goldstick and the girls working with her. Mr. F. Singer, who acted as one of the judges, after a long talk, said that the best speaker was the one who appealed to the hearts of the judges, and, therefore, presented the first prize to the best speaker of the evening, who was Miss Thelma Goldberg. She was the recipient of a wrist-watch. The nine other girls who gave their reasons for being proud of their Jewish faith and nationality, all deserved prizes. Dr. Margoshes, Mr. A. B. Bennett, and Mr. B. Fox were the other judges.

Mr. Jack Aarons, who has been overseas, won the ten-dollar gold piece for selling the most tickets for the "Y" dance. He is a hard worker for the "Y" and is instructor for the senior men in gymnastics.

**PROFESSOR DE LURY TO
 ADDRESS MENORAH
 SOCIETY**

The University of Toronto Menorah Society announces that on Sunday evening, March 12, at 8.30 o'clock, in the Zionist Institute, Professor Alfred Tennyson De Lury, of the University of Toronto, will deliver a lecture on "Jewish Contributions to Science." Admission will be by ticket only, which may be obtained from any member of the executive.

**TEMPLE CENTER DRAMATIC
 CLUB PRESENTS PLAYS**

The Knights of Columbus' Hall was crowded Wednesday evening, March 1, when the Temple Center Dramatic Club presented three one-act plays, under the direction of Farnum Barton and the convenership of Mr. Morris Brodie.

"The Little Stone House," a drama of Russian peasant life by George Calderon, had the following cast: Miss Mae Stein, Miss Albena Simonsky, Mr. C. I. Benjamin, Mr. Aaron Goldstein, Mr. Albert Samuels, Mr. W. H. Samuels, Mr. J. C. Samuels.

In "In Honor Bound," an English society play by Sydney Grundy, Mr. Roy H. Frankel, Mr. Sigmund Lyons, Mrs. Sigmund Lyons, and Mrs. J. D. Cadesky were the players.

In "The Teeth of a Gift Horse," an American farce-comedy by Margaret Cameron, Mr. Cecil Simonsky, Miss Ethel Goldstein, Miss Leola Levy, Miss Edna Frankel, Mr. Ivan Frankel, and Miss Rita Samuels took part.

The plays were well presented, and the actors and actresses excelled themselves in their respective parts. The performance was a sincere effort on the part of our young Jewish men and women to express themselves along artistic and dramatic lines. The group will put on another evening of plays during the latter part of April.

LOEW'S YONGE STREET

A story of the primeval reaches of the north woods, characterized as a romantic drama of unusual beauty and appeal, "The Barbarian," a magnificent photoplay attraction, starring Monroe

The War on the Bourgeoisie

(of the Series "Russian Jews' Means of Livelihood")

By MOSES KLEINMAN

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Continued from last week

The second phase of this "Holy War" was the ruthless and brutal Red terror. Like a thunderbolt out of a clear sky came to the ghetto, in the middle of night, the Tcheka, the secret police of the new order, who took with them about 5,000 Jews and put them behind iron walls. This was to hold them as hostages for the quiescence and good behaviour of the bourgeoisie, lest somewhere there were to rise a counter-revolutionary force to do injury to their power. "Ten bourgeoisie heads for that of one communist," became the motto of these bigots and fanatics, and many innocent souls paid the supreme penalty without the slightest knowledge of whose sins they were expiating. What mattered it to these ignorant sailors and other unbalanced zealots, come to power, that many of those imprisoned were in nowise guilty of any hostile act or thought to the new order. Sufficient is their guilt that they were members of the bourgeoisie, captives of the Soviet, and therefore enemies of the people, a fitting target for the darts of the faithful.

The third move of strategy in this most delightful pastime of "war on the bourgeoisie" was the Soviet decree closing all stores, large or small, confiscating all merchandise, and declaring it a felony punishable by death to possess the smallest piece of merchandise without disclosing it to the governmental investigators in the course of the day. It was indeed pathetic and tragic to see aged men and women,

pale and bloodless because of their apprehensions, with the haunted look of an insane fear of death in their eyes standing in line at the Bureau of Social Investigation, where the reports of all hidden possessions were submitted, in the torment of doubt and fever lest the time limit for such disclosures had expired before it was their turn to submit their report. So saturated with fear and suspicion had become the psychology of the people that many thought the authorities would refuse to accept the reports submitted, but would proceed to put in effect the death penalty announced. Needless to say that these fears were groundless. The reports submitted were accepted and the information disclosed was promptly acted upon in the confiscation of the goods. And thus was impoverished the entire population, not knowing whether to mourn their losses or rejoice in their escape from the clutches of death.

When speaking of the bourgeoisie, it is well to remember that it is a generic term; it embraces alike the department-store proprietor (who even after the confiscation of his store, had in reserve for a time at least, a home for his shelter, a garment for his body and shoes on his feet, besides some other bric-a-brac which he could resort to in time of need), and the retail wood and coal peddlers, the small candy store-keeper, or the old woman, peddling a dozen eggs and other small articles of food in the market. All of these are alike members of the Bourgeoisie; against all of these the power and might of government was directed, to confiscate their wares and close up their stores, to many of them the only means of support.

And yet, in the very same day that these wholesale requisitions made it impossible for many families even to warm their daily tea, because no fuel was left for them, there was brought to the home of the president of the Revolutionary Committee of Odessa, a wagon-load of the most expensive fuel obtainable in Odessa, to insure light and warmth for the apostles of the newer freedom—the gospel of brotherhood and equality. In the evening, while the entire city was gripped as it were by the stillness of death, the home of the Saviour of Labor and Prophet of Justice was illuminated with a royal splendor and glory, and reminiscent sounds of carefree gaiety rose to mock the death-like silence reigning throughout the city.

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MANNY ROTH

An interesting evening is promised at the violin recital by Manny Roth, assisted by Luigi von Kunits and the Canadian Academy String Quartette and Orchestra, at Massey Hall, March 11. Master Roth is a brilliant exponent of the Canadian Academy's endeavor to promote, in their students, not only technical proficiency, but a sound "all-around" musical education. His ability on the violin already comprises a good deal of both the classical and the virtuoso repertoire; and he is equally at ease with the conductor's baton, as well as with the leading part of a string quartette.

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WINNIPEG

Mrs. W. Balcovski gave a family dinner for twenty-six guests in honor of Mr. and Mrs. D. Balcovski, who are leaving for Vancouver. Mrs. D. Balcovski was presented with a French beaded hand-bag, as a parting gift.

Mrs. W. J. Levin and son, Derek, of Moose Jaw, are in the city, guests of Mr. and Mrs. J. Levin, 201 Kenmore Apartments.

Miss D. de Taube entertained at a snow-shoe tramp on Saturday night, February 26. After snow-shoeing for a couple of hours at Assiniboine Park, the party returned to Miss de Taube's home, where a delightful hot supper was served. They concluded the evening with a jolly dance.

Mrs. H. Silverman and son, Laurence, who have been guests of Mrs. Silverman's mother, Mrs. C. Kleinfeld, 555 Maryland Street, have returned to their home in St. Paul, Minn.

Mrs. N. Green, 43 Balmoral Place, was a bridge hostess on Thursday afternoon.

A surprise tally-ho party was given by Messrs J. Klasser and H. Bogdonov, in honor of Miss Etta Forgan. Following the tally-ho, an enjoyable evening was spent in dancing and games at the home of Mr. Klasser. Among those present were Misses E. Forgan, S. Pottel, S. Dallen, L. Eisenstein, L. Bass, M. Alters, A. Galsky, M. Simons, G. Dubovitch, L. Procher, A. Taylor, R. Himmelfarb, E. Bercovitch, C. Tow, R. Klasser, G. Forgan, the Messrs. J. Klasser, H. Bogdonov, H. Bregman, L. Adelman, S. Davidow, C. Davidow, S. Silverfarb, N. Greenberg, H. Knazian, M. Chercover, R. Cohen, J. Samuels, B. Dardick, H. Zipursky, B. Rosenberg and S. Baker.

Miss Rowena Brownstone was a week-end tea hostess, when she entertained the members of "Mrs. Burnstead Leigh" and the executive of the University Dramatic Society. American beauty roses centred the pretty tea table, in charge of Miss Gertrude Ripstein and Miss Irene E. Brownstone. The guests were Prof. and Mrs. Heinzelmann, Prof. and Mrs. Argue, Prof. and Mrs. Perry, Mr. and Mrs. Abram Brownstone, Misses Vera Creighton, Dorothy Robinson, Ruby Rabinovitch, Janet Dyer, Edna Greer, Janet Long, Isobel Turnbull, Phylliss Brownstone, Claire Arlingham, Gertrude Ripstein, and the Messrs. Harold Barbour, Leslie Ham, Norman Young, W. Barclay, W. McQuillan, Douglas Blackett, Alan M. Brownstone, Jack Russell, Laurence Abremovitch, C. E. Corrigan, John M. Allen, Harold Atkinson, Bert Brownstone and E. J. Thorlayson.

Miss E. Forgan entertained a few of her friends at an informal house party on Sunday evening, February 26, at her home, 369 Mountain Avenue. A three-piece orchestra provided a splendid program of music for the dancing.

A very successful pianoforte recital was given by the pupils of Miss Zoe Isaacs at her studio, 200 Balmoral Street, assisted by Miss Bernice Tissman, vocalist. Those taking part in the program were Misses Clemie Emma, Annette Abremovitch, Zelma Ripstein, Ethel Fishman, Heloise Cohn, Estelle Frankfurter and Francis Emma, and Master Rubin Goldman.

The marriage is announced of Miss Rose Silver, to Mr. W. W. Shinoff, on January 1, 1922. The marriage took place at the home of the bride's sister, Mrs. C. Finkleman, Selkirk, Man.

A very pretty wedding was solemnized in Toronto on Tuesday, February 7, when Miss Faye Levine was married to Mr. William Gunn, of Winnipeg. The wedding took place at the bride's home.

The engagement is announced of Mr. Sam Shinoff to Miss Ethel Cotton, of Worcester, Mass.

The marriage is announced of Mr. Abraham Fox to Miss Rebecca Finklestein, at Singers' Hill Synagog, Birmingham, England, on February 5.

A very unique affair, of great interest to the Jewish populace of Winnipeg,

is the Chasydim Ball, organized by the Jewish National Workers' Alliance. Distinctly Jewish in character, the Chasydim ball is linked with the beautiful traditions of the past, when the rabbi was the center of national life. Although physically exhausted by the daily worries and persecutions, the faithful "Chasydim" would assemble at the rabbi's table and his inspiration, along with the wonderful tunes, would flame up the audience into an extraordinary state of joyous ecstasy. A committee of experts, many of whom have actually witnessed the joyous sittings at the rabbi's table, are training thirty-six of Winnipeg's best singers and artists for the occasion, and it is confidently expected that the Jews of Winnipeg will turn out en masse for this extraordinarily interesting affair. At the conclusion of the program modern dancing will prevail.

Preparations are now going on in grand style for the big "Yarid," (Old Country Fair) arranged for the benefit of pogrom-stricken and wandering Jews all over Eastern Europe. The "Yarid" bids fair to be the most unique event in the history of Jewish community life, not only in Winnipeg, but the whole of the Dominion of Canada. In addition to having a "Queen" elected by the Jewish organizations of the city, with her court and pages, there will be a monster pageant, in which all organizations will take part, with their full membership. Also booths of all kinds containing refreshments, raffles, roulettes, and so forth. Those in charge of this very novel undertaking are Dr. S. B. J. Ginsberg, Messrs. B. Sheps and R. Kliffer.

Mrs. Wm. Zimmerman, of Vancouver, formerly of Winnipeg, is visiting in the city, and is being entertained for by her many old-time friends. Among the many hostesses in her honor were Mrs. J. Korman, on February 27, at bridge, Mrs. A. J. Shragge, at the tea hour on Tuesday, February 28, Mrs. D. L. Pereles at bridge on Friday, February 24. Mrs. S. Hart Green entertained at a bridge-luncheon on Thursday and Mrs. D. Abramovitch was also hostess in honor of Mrs. Zimmerman on Wednesday.

MONTREAL

The monthly social and business meeting of the Local Council of Jewish Women took place in the hall of Temple Emanu El on the afternoon of March 8. An exceptionally interesting program was arranged by the Musical and Dramatic Club.

Miss Esther Brandeis, ably assisted by Mrs. Leon Levine, Mrs. M. Brown, Miss Lillian Glauberson and Miss Jessie Bloomfield (but sans the help of that magic carpet of "Cook's Tours" fame), carried her audience away for a delightful half-hour with Zangwill. A most enjoyable musical program was given.

Those participating were Misses Hazel Hoffman and Evelyn Shapiro, who played a concerto for pianoforte; Miss Esther Asner, who sang, "Love is Forever," Brahms, "Romanza," Donizetti, and "Ich Liebe Dich," Greig; Mrs. A. E. Flievitz, Miss Florence Ballon, and Mrs. A. Snyder, who played Mozart's "Symphony in G Minor," on the violin, cello, and piano; and Miss Celia Takefman, who sang, "The Break of Day," Sauderson, and "Fat L'il Fellow with his Mammy's Eyes," by Gordon.

Mrs. O. L. Kerner, who represented the Local Council of Jewish Women in the delegation sent to ask Premier Taschereau for the provincial vote for women in the province of Quebec, read a paper, telling of her experiences and of the result of her trip. At the conclusion of the meeting, tea was served.

Mrs. M. Ginsberg, Mrs. O. L. Kerner, and Mrs. Alton Goldbloom will give a children's entertainment in the Temple hall on March 12. Tickets at half a dollar each will admit children from five to eighty-five years of age to all the wonders and glories of "reely-truly" movies, "lived-happily-ever-after-

Continued on page 16

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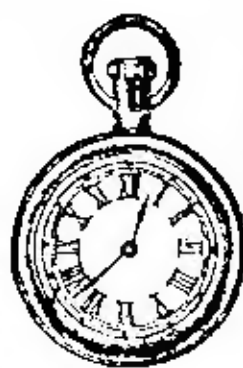
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A DAY IN SHUSHAN

(Continued from page 2)

Esther, even more beautiful in her royal robes of blue and purple than on the day when Ahasuerus had chosen her above the fairest women of his vast empire, had sat at his side during the hours of the banquet she had prepared for him, a smile on her pale lips; in her heart a wordless prayer that this horror which threatened her people might be averted. And at the end she had spoken very bravely, beseeching the king to turn Haman's hate aside and avert the shedding of innocent blood.

Ahasuerus, swayed by her beauty and her tears, had denounced Haman and sent him forth to die the death he had planned for the Jew, Mordecai. And Mordecai was appointed prime minister in his place. With the king's own ring upon his finger, Mordecai had left the royal presence and had gone forth to strike terror into the hearts of those who had planned to torture and slay and pillage the Jews of Shushan.

And yet Esther, tossing upon her couch of gold and ivory, could not sleep. She had saved her people; she had raised her cousin to a place of power; above all, the king she feared had shown himself to be a loving and a gentle husband. Yet she wept and Dinah, the little handmaid, could not comfort her.

"I grieve for Haman," Esther told her at last. "I know my cousin Mordecai would chide me for my tears, for he was a wicked man and deserved his death. But he was not wholly evil; at the banquet he spoke to me of his two youngest sons and boasted of their beauty and their skill in archery. I must weep when I think of his wife and his sons who lament his death, for he was not wicked to them."

"But, lady," said the little handmaid, "did you not hear that Haman's sons all died with him upon the gallows he had erected for Mordecai?"

Esther's heart sickened at the news, but she lived in a cruel age and she realized that no Jew would mourn that the root and branch of such a hated house should be forever destroyed. "And it is better," she said, "that Haman and his house should die for his sins, if his blood saved the lives of our innocent people."

"Not only Haman paid the penalty," said the little handmaid, and her voice rang with pride, "not only Haman and his sons suffered for seeking to bring us low. Look into the streets, lady, and see how our people, strengthened by the might of Mordecai, are slaying and pillaging their enemies—behold how the Jews slaughter the Persians!"

Then Esther left her couch and looked from the window out across the moonlight to the street beyond the palace gates. And she covered her face with her hands at what she saw, for she was a gentle creature and the thought of blood and suffering troubled her and wrenched her heart.

"I risked my very life to go before the king that the innocent of my people might be spared," she cried, "and now the Jews in their turn shed innocent blood and take revenge upon their enemies."

In the hour of her triumph, Esther, the great queen, hid her face and wept like a little child.

WHAT THE N.Y. "GLOBE" THINKS OF RECENT ZIONIST DEVELOP- MENTS

New York (J. P. A.)—Under the title, "Zionism—Practice and Ideal," the New York "Globe" prints the following editorial, commenting on Arab unrest in Palestine and on Jewish aspirations:

"The Moslem Arabs and the Christians in Palestine are represented as being dissatisfied with Zionism. Even some Orthodox Jews have expressed profound discontent with the present Zionist methods, from both political and religious standpoints. If these reports are true, they are regrettable. The purpose of the British protectorate

NEWS FROM ENGLAND

(Continued from page 3)

the Home and Hospital at Queen's Hall, West. All the boxes were occupied and among those present some notable figures were remarked, including the president of the home, Sir Stuart Samuel Bart, and Lady Samuel, Sir Adolph Tuck and others. A most notable feature of the function was the remarkably beautiful dresses of the ladies, each vying with the other in its beauty and taste. Messrs. Green and Ellis, during the evening, gave an exhibition of their successful "slave dance," which they are performing in a revue at present running in London. "Cornelius" and his partner also gave some specialty dancing. The dance was interrupted for a little time while several useful and pretty articles, the gifts of well-known tradesmen, were sold by auction by Mr. Trevor, who succeeded in gaining bids for the wares he had to dispose of, amounting to nearly £700. A book containing the autographs of the leading members of the theatrical and music hall profession and well-known figures in the boxing world was auctioned by Mr. Harry Green, who started bidding at £25, obtained others up to £50, and finally bought it himself for £60.

I am informed that Dr. Weizmann's visit to Glasgow is being eagerly anticipated and elaborate arrangements have been made by the Council of the Keren Hayesod. Dr. Weizmann will arrive in the city on the 12th inst., and will be met by representative Zionist workers, and at 11 o'clock will receive a deputation from the Jewish institutions of the city. Thereafter he will be escorted to the Portland Street Synagogue, where the rabbis and ministers of the different synagogues will attend a short service at 12 noon. A reception has been arranged for the afternoon by the wardens and council of the Garnethill Synagogue at which an address of welcome will be read. A public demonstration will take place in the evening in the City Hall, over which Prof. John Glaister, M.D., will preside. On the following Monday the lord provost and magistrates are to receive Dr. Weizmann officially in the municipal chambers, after which will follow a reception and dinner at which a representative and influential gathering will be present.

over Palestine has been particularly to offer a 'homeland' for Jewish settlers; but not to the economic or spiritual cost of any of the present inhabitants of the district.

"Yet, against the discomforts, which Zion in the working may have occasioned, should be set the probably final value of the experiment. Difficulties and friction were probably inevitable. They should lessen with time, as more satisfactory methods of handling the problems of the new state are evolved from experience. It is important when considering them to remember the largeness and nobility of the movement occasioning them."

The editorial continues extolling the noble purpose which motivates the Zionist workers, and in conclusion, after referring to the disposal of a \$3,000,000 estate in order to devote the funds and energy to Zionism, the newspaper says:

"Most observers will believe, from manifestations like these, that Zionism has already served idealism in a practical way. They will look beyond the present to an even greater service in the future."

BENNY LEONARD DEFEATS ROCKY KANSAS

New York (J. P. A.)—Benny Leonard, lightweight champion of the world, last night defeated his strongest competitor for the title, Rocky Kansas, of Buffalo. Although the Italian pugilist had the tenacity of lasting for 15 rounds, our own Benny still retains the title of world champion.



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PERSONALITIES

(Continued from page 2)

brother. Thereafter the newspapers were in despair. However, we ought to be thankful to Mr. Gottlieb's persistency if we are to share in Sevcik's expectations.

Miss Gottlieb was then transferred to Leopold Auer. Previous to her professional tuition, Sadie's musical career was somewhat mature. It is said that at the age of three she already showed signs of talent. She was also favored in a genius way by being one of a poor family. The Gottliebs lived in East New York, which is just one graduation from the Eastside.

At the age of four, Sadie appeared at a concert at Beethoven Hall, on the Eastside. She made an impression and through the efforts of some generous people, Sadie was advanced in her art.

In January of last year she contested, together with a thousand other aspirants for the Kubelik-Sevcik scholarship. She won. She also won three other prizes at the Ithaca Conservatory of Music.

Sevcik became immensely interested in the young woman and when he left for Europe two weeks ago he insisted that she accompany him in order that she may continue her studies abroad. He predicts for her a great future and believes his prediction will be fulfilled in but a year or two.

There are not many great woman violinists. Miss Gottlieb will be very welcome to the concert manager if she turns out to be all that Sevcik and her brother—say she will.

Our operatics this week will take a turn for the lighter variety of comic opera. This branch teems with opportunities for us so we have no difficulty in our selections. We had a reference to Kubelik in the preceding paragraph. This leads us easily to the gentleman who acted as Kubelik's accompanist, Rudolph Friml. In current history Friml is the composer of "The Blue Kitten," a production of the Selwyns (of whom we might say much).

Friml comes from Bohemia. He was born of merchant parents and became a musician without immediate financial prospects. When Kubelik came to America, Friml came with him as accompanist. Introduced to Broadway via Carnegie Hall, Friml began to take the road to prosperity. For some years he lived precariously from his efforts at teaching and work for publishing houses. At that time there was flourishing very successfully the team of Hoschna and Harbach. Carl Hoschna was a light opera composer—also a Bohemian—and Harbach, or Auerbach, as he was then named, was a writer of light opera books. The pair had written "Madame Sherry," and the success of this work had set them hastily at work on other light operas. Then Hoschna died suddenly and Harbach was left single. The book of "The Firefly" had been written, so he set about looking for a possible collaborator. He found Friml. Arthur Hammerstein, the producer of "The Firefly," gave Friml a hearing at his studio one afternoon, very doubtful of the result, but before that afternoon ended, the association of Harbach-Hammerstein-Friml was formed. Then followed "The Firefly," "High Jinks," "Katinka," and other like works which placed Friml well in the income tax return class as well as a very profitable proposition for music publishers and organ grinders.

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ANTISEMITES HELPED HIM FIND HIS TRUE VOCATION

Budapest (J. P. A., by mail)—Alexander Chalmas, a young Jewish tailor, has been awarded first prize at the fashion show held in this city, for the most beautifully designed gown.

This artist in women's apparel was a student of medicine for several years, and was near the completion of his course, when the Antisemitic Hungarian government passed restrictive legislation against Jewish students, which barred him from continuing his studies. Not having the means to go abroad, he turned to tailoring as a means of livelihood. His capacities in this line were such that he soon became one of the leading artists in women's modes.

ALBANY MOURNS FALLEN JEWISH HERO

Albany (J. P. A.)—All military organizations in this city and vicinity will assemble in the city hall to-day for the third annual services for Lieutenant Herman Silberstein, the hero of Albany, and after whom the American Legion post in this city is named.

Senator Nathan Strauss, Jr., as well as County Judge Isidor Buckstein and many prominent clergymen will address the assemblage.

CONVERTS PROPERTY INTO CASH TO WORK FOR ZIONISM

New York (J. P. A.)—Julius Nesson, a wealthy Boston real estate owner and a prominent Zionist, sold, at auction, three million dollars' worth of property in order to realise cash without delay, preparatory to his departure for Palestine.

Nesson has been an enthusiastic worker in Zionist ranks for many years. As soon as his business affairs are cleared up, he will devote himself entirely to the upbuilding of Palestine.

NEW CONSTITUTION FOR PALESTINE

London (J. P. A.)—Winston Churchill, British Minister of Colonies, sent to the Zionist Organization the plan of the proposed constitution for Palestine. According to its plan, a parliament will be elected by the inhabitants of Palestine, a majority of which parliament will appoint the Palestinian government. The latter, however, will have only advisory power, the ultimate power of government reposing in the hands of the English High Commissioner in Palestine. This constitution is modelled after the constitution of the so-called "Crown colonies" of England.

A copy of the proposed constitution has also been forwarded to the Arabian Delegation, as the British government is anxious to obtain the opinions of both sides with regard to the proposed plan.

ARAB DELEGATION APPEALS TO CHRISTIAN FANATICS

London (J. P. A.)—The Arab delegation is utilising the atmosphere created by Lord Northcliffe's reports on Palestine conditions, to infuriate the fanatic Christians.

Jamal, one of the members of the delegation, in the course of an address to the 1900 Club, asked whether all the rejoicing among Christians, when Allenby entered Jerusalem and freed it from the Turkish yoke, is to have been in vain, since the Holy City is being handed over to the very people who crucified Christ.

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MONTREAL

(Continued from page 13)

ward" stories, rose-colored ice cream and "goosey" three layer cake. Proceeds are for the Council Fund.

Margot Asquith spoke before two Montreal audiences last week. "We didn't was"—so that we had to take the following little story on trust. Two men went to hear Mrs. Asquith's lecture on "Politics, People and Events." One man, who was very tired, fell asleep, and slept right through the address. At the end of the talk, he was awakened by loud applause. Through the din, he heard his friend say, "Hurrah! For Margot 'as quit!"

As Stephen Leacock does not say: A negro ball at midnight, in a yellow room, with a band in scarlet plus polka dots of green and purple in assorted sizes, is a plain, simple scene as compared to the Temple Emanu El minstrel show. The troupe, starting the entertainment with an opening chorus of considerable "pop," ran through the first part of the program—which consisted of popular songs and jokes at the expense of members of the audience—with a spirit that never once flagged. Mr. S. D. Lewis, director and interlocutor; Joe Horowitz, the business manager; and Jack Klein, stage manager, deserve great credit for the success of the evening's entertainment. Carl Lewis, Joe Horowitz, Sam Horowitz, "tambos," and Jack Klein, Harry Diamond, and Charley Abrahams, "bones," were the principal comedians. "Dapper Dan," sung by Carl Lewis, "All By Myself," by Joe Horowitz, "Stolen Kisses," by Charlie Abrahams, "Yoo Hoo," by Harry

Diamond, and "Frances Dances with Me," by Philip Goldman, carried the whole audience. Among others who rendered solos were Joe Glickman, Jack Shatsky, Jason Neumann, Sam Horowitz, Jack Klein, and Harry Brown.

Six clever vaudeville acts composed the second part of the program. Carl Lewis in "Something New," and Joe Horowitz in "Bell Hop Joe," scored tremendous hits.

At the close of the performance, Mr. Harry Davis, in a few well-chosen remarks, congratulated the troupe on their fine entertainment. Artists and audience then adjourned to the Rose Room, where a dance was held. The proceeds of the minstrel show were for the benefit of the University Settlement and the Social Service Fund of the Temple Emanu El Brotherhood.

Among those present were Mr. and Mrs. Asoner Pierce; Mr. and Mrs. Jack Jacobs; Mr. and Mrs. Clarence Michaels; Mr. and Mrs. Albert Workman; Mrs. Wyzanski, of Boston; Mr. and Mrs. B. Goldstein; Mr. and Mrs. Peter Bercovitch; Rabbi Hadad; Mr. and Mrs. Lyon Cohen; Mr. and Mrs. Harry Davis; Mr. and Mrs. Moe Silver; Dr. Hersey; Rev. Dr. and Mrs. H. Abramowitz; Mr. Lionel Covienski; Mr. and Mrs. Felix Louis; Mr. and Mrs. Percy Jackson; Mr. and Mrs. A. Levin; Mr. and Mrs. J. N. Neumann; Mr. and Mrs. Herman Frankel; Mr. and Mrs. Richard Pierce; Dr. and Mrs. S. Ortenberg; Rabbi and Mrs. M. J. Merritt; Mr. and Mrs. B. Sommer; Mr. and Mrs. H. Weinfeld; Mr. and Mrs. Moe Brainin; Mr. N. Gordon; Mr. and Mrs. A. Matts; Mr. and Mrs. Harry Rother; Mr. and Mrs. J. Horowitz; Mr. and Mrs. Jack Horowitz; Mr. and Mrs. Charles Goldstein; Mr. and Mrs. Drier,

New York; Mr. and Mrs. M. Simon; Mr. and Mrs. George Goldstein, and Mr. and Mrs. S. D. Lewis.

The last regular meeting of the Macabean Circle for this season took place in the form of a "Jewish Musical," on March 5. Incidentally, Rachmaninoff played here on the same afternoon. The story goes that all the higher-priced seats for his concert were sold very quickly, but that the demand for gallery tickets was unusually slow. There may be a connection! Then, again, there may not! One thing is certain—that the Macabean concert was most enjoyable. Misses Rose Klein, Hazel Hoffman, Stankman and Mr. Shteiwarzel were the vocalists, and Misses Florence Ballon, Evelyn Shapiro, and Mr. Louis King, the instrumentalists, who were responsible for the fine program. Mr. Jess Perlman gave a reading from Pinsky's book, "Little Heroes."

The newest of the new is the Little Masque—a dramatic organization whose object is the presentation of artistic plays in artistic surroundings. Play-writing, painting, architecture, music, dancing, scene-building, interior decorating—in fact, all the arts that go hand-in-hand with the drama, are to be encouraged and developed. The Little Masque hopes eventually to have permanent quarters that will serve not only as a theatre but as workshop and study hall as well. It is to be run on a non-profit basis—financial requirements to be met through membership dues, voluntary contributions, and the sale of tickets. In so far as it is humanly possible, all services are to be rendered gratis by members of the group. The initial presentation, including "Questioning Fate," "Episode," and "Anatol's Wedding Morning"—three one-act plays by Arthur Schnitzler—will take place on the evenings of March 11, 12, 13, at the residence of Mrs. Jess Perlman.

Montreal Hadassah will celebrate its third anniversary at the "Gala Night" to be held at the Monument National on March 15. A company of Jewish players has been engaged to give a Yiddish performance of "Jerusalem." The feature of the evening will be the presentation of tableaux, adapted from a Hebrew poem by Bialick.

The Young Men's Hebrew Association have another feather in their cap. They have organized the local Jewish singers into a Choral Society, which meets in the Y.M.H.A. building every Tuesday evening under the leadership of Mr. J. J. Gagnier. Active members in this new society are Messrs. Bador, Bernstein, Shapiro, Stein, Wiseman, Levine, Greenspan and Copple.

The Dufferin School of to-day stands where Chinatown and the Russian Bath, Candy Studios and a Sheltering Home come together with all the ills and smells of the slums. On its left is a group of tenements that are an ever active source of trouble to the teacher. Chinese women, in the gayest of blue trousers and silk coats, gaze into the classrooms as they hang yards and yards of stiff, wooden-like fish to dry on the clotheslines; through the open windows of a ginger-ale factory comes the pop, pop, pop of breaking bottles; from the house of refuge on the right comes the wailing of an infant, or the refrain of a song, sung gaily, amidst all the squalor, by some poor, mentally defective creature. On the one side is a bakery, on the other a park, after the manner of city parks—sans grass, sans flowers, sans fountain, but with a plentitude of hoboes and loafers. This is the Dufferin School of to-day, a school with a splendid history BEHIND it. One of the oldest public schools in the city, it has graduated a number of the most prominent Montreal Jews of to-day. On Wednesday, March 8, under the auspices of the Dufferin School Graduates' Society, the centenary celebration of the "British and Canadian School"—later, the Dufferin School—will be observed in the assembly hall of the Commercial and Technical High School. The chief speaker of the evening will be Rev. Dr. E. J. Rexford, ex-principal of the Montreal High School and principal of the Diocesan Theological

College, who will deliver the Dufferin School Day lecture on "Education for Pioneers." A paper will be read by Mr. Murray A. Fink on the "Jewish Historian." The musical program will consist of a vocal solo by Miss Gella Takefman, accompanied by Miss Jeanette Euzer, and several numbers by the Y.M.H.A. orchestra.

It has been arranged that Harvard University will send a team to debate with the McGill Menorah Society towards the end of March.

Dr. Myer Notkin is leaving the city to continue his post-graduate work in various hospitals in New York City and in Elizabeth, New Jersey. After seven or eight months' study, he will return to Montreal to resume his duties as lecturer at McGill University.

Mr. Ascher Pierce is sailing on the "S.S. Arabic" for Palestine, where he will study conditions in the Holy Land.

Mr. S. W. Jacobs, K.C., M.P., and Mrs. Jacobs, Cote St. Antoine Road, left last Wednesday to attend the opening of Parliament in Ottawa.

Mr. and Mrs. Joseph Aron have returned from Florida, where they spent their honeymoon.

Messrs. Abe and Charles Sommer and Mr. Joe Levinson have gone on an extensive trip to the West Indies.

Mr. Sydney Isaacs, of St. John, N.B., is visiting his mother and sisters, Mrs. Lewis and Mrs. Rubinovitch.

Miss Bessie Harris, Chomey Street, is visiting relatives in Halifax.

Mr., Mrs. and Miss Josephson, of Malone, N.Y., are in town for the marriage of their son to Miss Shanfield.

Among those who are in town for the Josephson-Shanfield wedding are Mr. and Mrs. J. Neumann, and Mr. and Mrs. Housemaine, all of Ogdensburg, New York.

Mr. and Mrs. S. Brandt and little daughter are visiting friends in New York.

Miss Reva Goldway left for Boston, where she will spend some time at Revere Beach.

Miss Florence Matts, who has been in New York for some time, has left to visit friends in Kingston, Jamaica.

EDMONTON

Mrs. H. F. Friedman, president of the Jewish Council of Women, has been named on the Edmonton committee in the big campaign now under way in this country for raising funds for the relief of Russia. Most of the local Jewish organizations have promised their co-operation and assistance.

Mrs. L. Dolgoy entertained at the tea hour for her guest, Miss I. Ratchevsky, of Saskatchewan.

Mrs. Ben Levy, with her son Howard, is a guest in the city for a few weeks at the home of her parents, Mr. and Mrs. L. Cristall.

Mrs. Wm. Sugarman has returned from Toronto, where she spent the winter months. Mr. and Mrs. Sugarman are residing at the Macdonald Hotel temporarily.

JEW A CONFIDANT OF THE NEW POPE

Paris (J. P. A., by mail)—One of the most intimate friends of the new Pope is a Jew, Commandant Weil.

Commandant Weil is a scientist of repute and a scholar of renown, being particularly noted for his work of research and investigation of ancient manuscripts. This brought him into close contact with the present Pope, formerly Cardinal Ratti, who was the director of a famous scientific library in Milan. Although this relation arose more than 20 years ago, it has endured and survived the vicissitude of fortune and time, being kept alive by frequent personal visits, as well as a constant and lively correspondence. The cardinal knew that Weil was a Jew, but was deeply attached to him, because of his great faculties of mind and knowledge.

This was brought to light in an article in the Petit Parisien, written by Maurice Herbert, director in the ministry of foreign affairs.